really?... you have to do that today?



Mth Sunday after Pentecost



1105 N. Washington Blvd. Ogden, UT 84404 801.782.2810

Welcome to all God's guests, especially those who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Children are always welcome in worship services; however please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.

Please silence your cellphone at this time

Welcome to Worship

Confession and Forgiveness

Please stand in body or spirit.

P Blessed be the holy Trinity,

our maker, our helper, and our keeper.

All Amen

P Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

All we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful.
 Jesus Christ came into the world to save sinners.
 You who were lost have been found.

All Amen.





P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

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ı	Prayer for This Day	
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P Let us pray,
 O God, mighty and immortal, you know that as fragile creatures
 surrounded by great dangers, we cannot by ourselves stand upright.

All Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

You may be Seated

A Reading from Isaiah the 58th chapter	i
•	•

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail.

12 Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Isaiah 58:9b-14

WA The word of the Lord

All Thanks be to God!

Please join in a responsive reading from Psalm 103

- ¹ Bless the LORD, O my soul, and all that is within me, bless God's holy name.
- ² Bless the LORD, O my soul, and forget not all God's benefits—
- ³ who forgives all your sins and heals all your diseases;
- ⁴ who redeems your life from the grave and crowns you with steadfast love and mercy;
- ⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.
- ⁶ O LORD, you provide vindication and justice for all who are oppressed.
- ⁷ You made known your ways to Moses and your works to the children of Israel.
- ⁸ LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

Psalm 103:1-8

A Reading from Hebrews, the 12th chapter

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

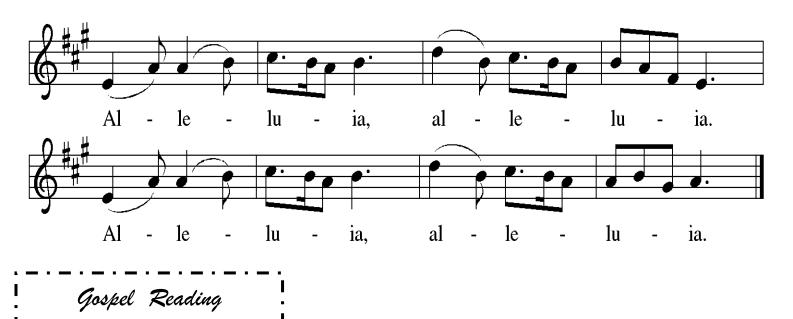
¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Hebrews 12:18-29

WA The word of the Lord

All Thanks be to God!



P The Holy Gospel according to St. Luke, the 13th chapter.

All Glory to you, O Lord.

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

10 Now [Jesus] was teaching in one of the synagogues on the Sabbath. 11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12 When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13 When he laid his hands on her, immediately she stood up straight and began praising God. 14 But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." 15 But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? 16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" 17 When he said this, all his

opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

Luke 13:10-17

P The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated

Children's Sermon & Noisy Offering

Sermon Pr. Debra Jimenez

Hymn of the Day

sanc - tu - 'ry,

Please stand in body or spirit.



share.

to

to

Peace

the

kill - ing fields,

free - doms



Apostles' Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

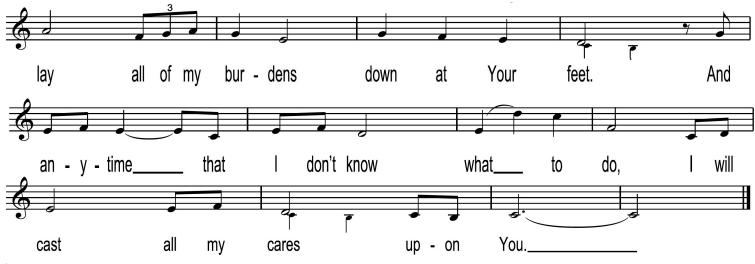
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

You may be Seated

WA Let us pray for the church, the creation, and the whole people of God, for God is near.





(each prayer petition ends with)

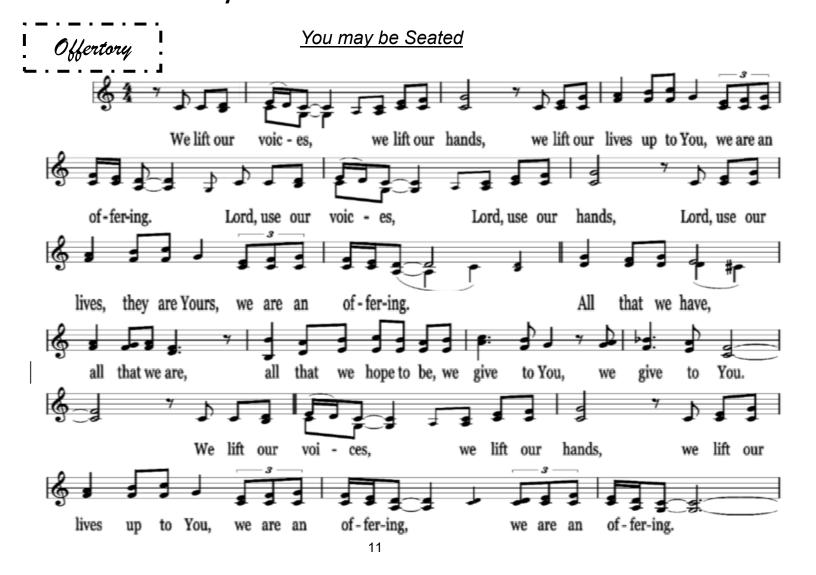
L: Hear us, O God

All: Your mercy is great.

Sharing the Peace of Christ Please stand in body or spirit.

Jesus Christ become peace with you.

And also with you. All



Offertory Prayer

P Let us pray:

Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.

All Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Holy Communion

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

Please stand in body or spirit.

- P Make us bold, O merciful God, to address you as our Abba as we pray:
- All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Invitation

P The kingdom of God is set before you. Eat and rejoice.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant

Communion Songs

Healer of Our Every Ill



give us peace be - yond our fear, and hope be - yond our sor - row.

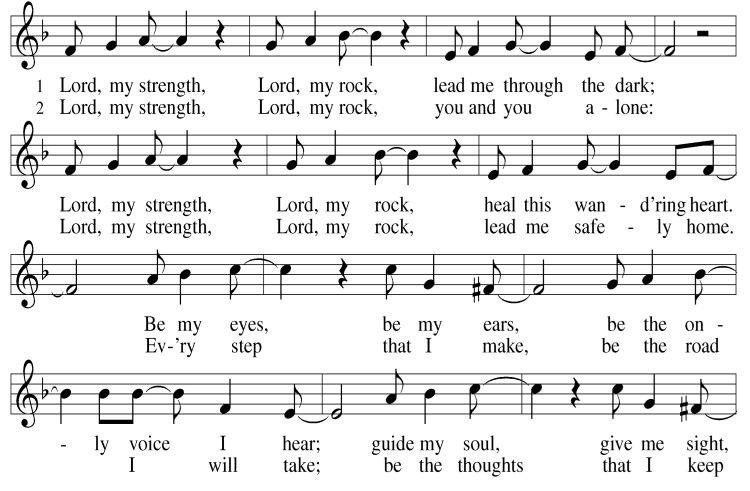


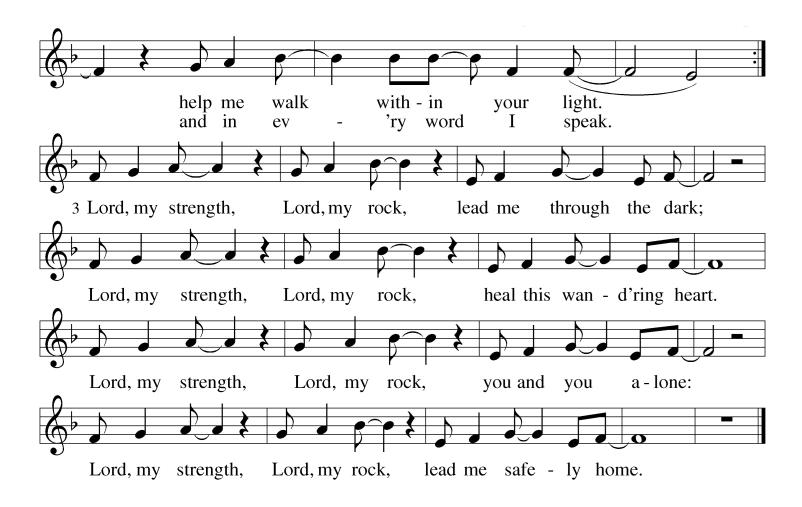
still un - fold - ing, ev - 'ry broth - er; way of heal - ing; Spir-it of all com-fort, fill our hearts. give us all your vi - sion, God of love. Spir-it of all kind-ness, be our guide. Spir-it of com-pas-sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Lord, My Strength





Text: Dean Krippaehne

Music: LORD, MY STRENGTH, Dean Krippaehne

Post Communion Blessing and Prayer

Please stand in body or spirit.

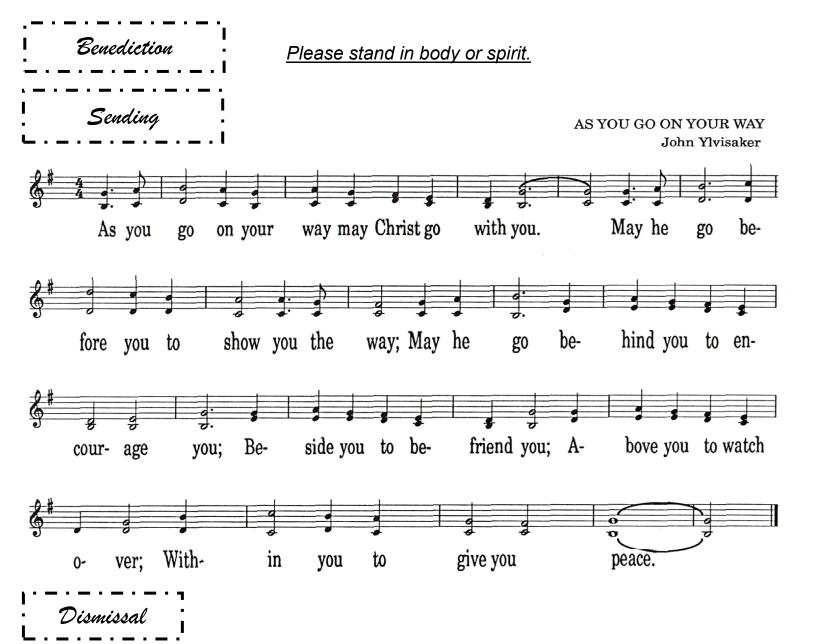
P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

- P Mothering God, you gathered us to your table and we drank deeply of your grace.
- All Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

You may be Seated

Stewardship of Life & Ministry Announcements



WA Go in peace. Live by the Spirit.

All Thanks be to God.

Front Cover:

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Jesus heals a crippled woman on the Sabbath.
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Readings for next Sunday, August 31st First Reading:

Proverbs 25:6-7a

Psalm:

Psalm 112

Second Reading:

Hebrews 13:1-8, 15-16

Gospel:

Luke 14:1, 7-14