

# Who is at your gate?

*'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'*



sexual-orientation  
mentally-unstable  
poverty-stricken  
alone  
abused  
addicted  
powerless  
indigent  
penniless  
grieving  
naked  
imprisoned  
shut-in  
refugee  
working-poor  
trafficked-humans  
immigrant  
lonely  
hungry  
stranger  
enslaved  
orphan  
poor  
voiceless  
disenfranchised  
destitute  
feble  
deprived  
impoverished  
infirm  
insecure  
bully  
dirty  
bullied  
covered-in-sores  
marginalized  
skin-color  
abuser  
suffering  
starving  
needy

*September 28, 2025*

## *16th Sunday after Pentecost*





1105 N. Washington Blvd.  
Ogden, UT 84404  
801.782.2810

Welcome to all God's guests, especially those who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshipping community, these differences become celebrations of diversity.

Children are always welcome in worship services;  
however please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.

---

Please silence your cellphone at this time

---

*Welcome to Worship*

*Confession and Forgiveness*

Please stand in body or spirit.

*P* Our lives are so small, O Lord,

**All** Our vision so limited,

*P* Our courage so frail,

**All** Our hours so fleeting

*P* Therefore give us grace and guidance for the journey ahead.

We are gathered here because we believe that we are called together into a work we cannot yet know the fullness of.

**All** Still, we trust the voice of the One who has called us.

*P* And so we offer to you, O God, these things:

**All** Our dreams, our plans, our vision.

*P* Shape them as You will,

**All** Our moments and our gifts.

*P* May they be invested toward bright, eternal ends.

**All** Richly bless the work before us, Father.

*P* Shepherd us well lest we grow enamored of our own accomplishment  
or entrenched in old habit.

Instead let us listen for Your voice, our hearts ever open to the quiet  
beckonings of Your Spirit in this endeavor.

**All** Let us in true humility and poverty of spirit remain ever ready  
to move at the impulse of your love in paths of your design.

*P* May our acts of service and creation,

**All** frail and wanting as they are,

*P* Be met and multiplied by the mysterious workings of Your Spirit

**All** who weaves all things together toward a redemption more good  
and glorious than we yet have eyes to see, or courage to hope for.

*P* May it be so!

In the name of the Father and of the Son and of the Holy Spirit ✝  
Our sins are FORGIVEN and FORGOTTEN.

**All** Amen.

*Kyrie & Song of Praise*



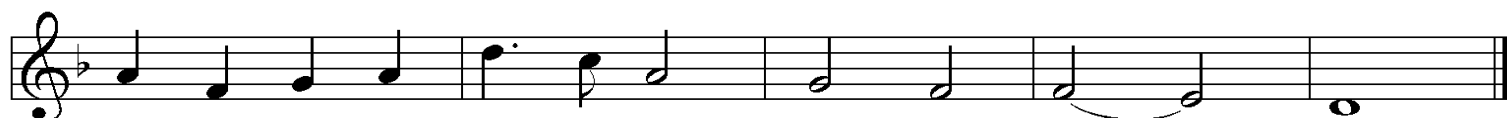
**A** Ky - ri - e e - le - i - son:  
Lord, . . . . have mer - cy:

**B** Lord, have mer - cy.



**A** Chri - ste e - le - i - son:  
Christ, . . . . have mer - cy:

**B** Christ, have mer - cy.

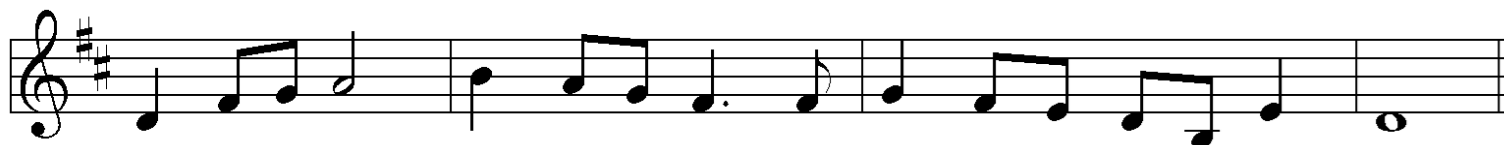


**A** Ky - ri - e e - le - i - son:  
Lord, . . . . have mer - cy:

**B** Lord, have mer - cy.



**☒** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



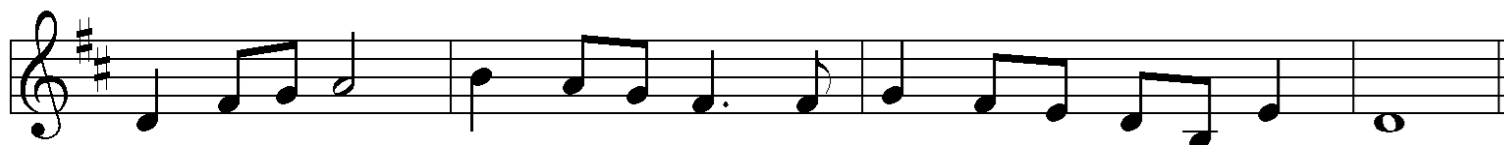
**☐** Lord God, heav-en - ly king, al-might - y God and Fa - ther, we



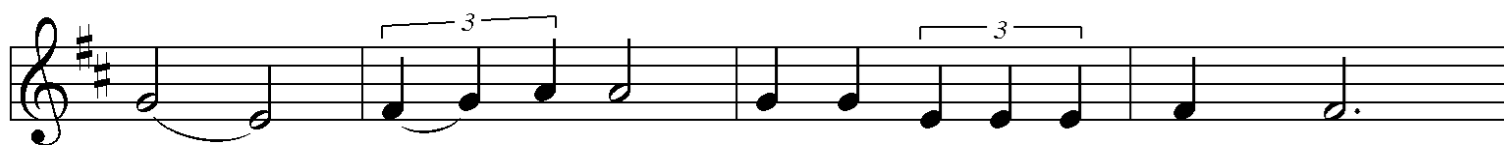
wor-ship you, we give you thanks, we praise you for your glo - ry.



**☒** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



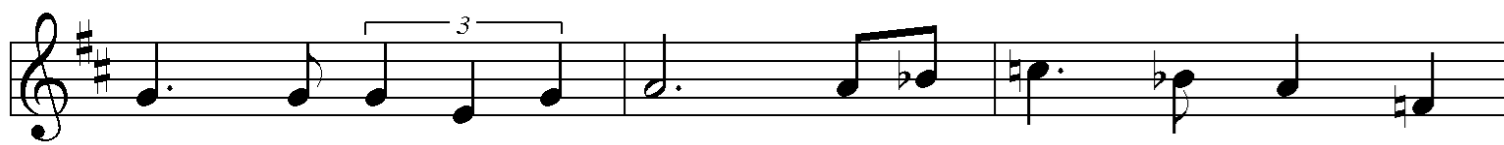
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



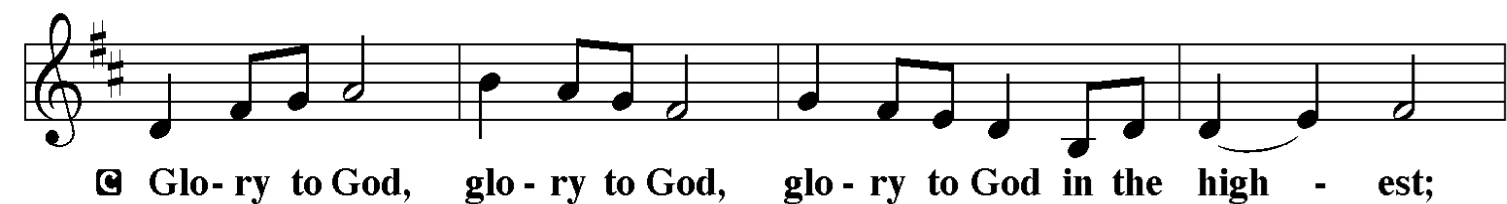
**☐☐** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



## *Greeting*

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All** And also with you.

## *Prayer for This Day*

**P** O God, rich in mercy, you look with compassion on this troubled world.

**All** Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

### *You may be Seated*

## *A Reading from Amos the 6<sup>th</sup> chapter*

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup> Woe to those who are at ease in Zion  
and for those who feel secure on Mount Samaria.

<sup>4</sup> Woe to those who lie on beds of ivory  
and lounge on their couches  
and eat lambs from the flock  
and calves from the stall,

<sup>5</sup> who sing idle songs to the sound of the harp  
and like David improvise on instruments of music,

<sup>6</sup> who drink wine from bowls  
and anoint themselves with the finest oils  
but are not grieved over the ruin of Joseph!

<sup>7</sup> Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

**WA** The word of the Lord

**All** Thanks be to God!

## *A Reading from 1 Timothy, the 6<sup>th</sup> chapter*

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup> Of course, there is great gain in godliness combined with contentment, <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

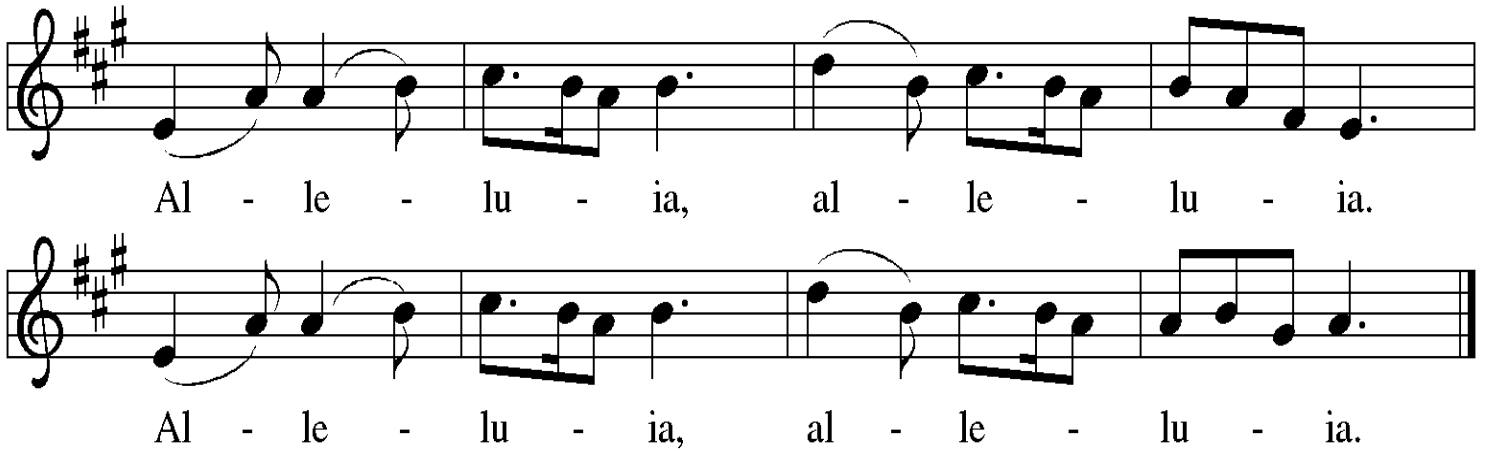
*1 Timothy 6:6-19*

WA The word of the Lord

**All Thanks be to God!**

## *Gospel Acclamation*

Please stand in body or spirit.



## *Gospel Reading*

**P** The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.

**All** **Glory to you, O Lord.**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also



come into this place of torment.’<sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’<sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’<sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

*Luke 16:19-31*

*P* The Gospel of our Lord.

**All** Praise to you, O Christ.

*You may be Seated*

Children’s Sermon  
&  
Noisy Offering

*Sermon*

**Vicky Daub**

***Veteran Servant Corps Project***

*Hymn of the Day*

*Please stand in body or spirit.*

**Let Justice Roll like a River**

*Refrain*

Let justice roll like a river,  
and wash all oppression away.  
Come, O God, and take us,  
move and shake us;  
come now, and make us anew,  
that we might live justly like you.

How long shall we wait, O God,  
for the day of your mercy to dawn,  
the day we beat our swords into plows,  
when your peace reigns over the earth? *Refrain*

Hear this, all of you who use the poor  
in your thirst of power and riches:  
the Lord will turn your laughter to tears,  
on the wondrous Day of our God. *Refrain*

You have been told the way of life,  
the way of justice and peace:  
to act justly, to love gently,  
to walk humbly with God. *Refrain*

*Apostles' Creed*

*P* Let us join together with the saints across the ages confessing our faith  
with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*You may be Seated*

*Prayers of the People*

**WA** Gracious God, we come to you in prayer for the church, the world, and all in need.

***We Lift Up  
By Nick Ehrhardt***

**All** **Ooooh, Oooooh, We Lift Up Our Prayers.**  
*(Repeat throughout)*

**Leader** For the planet, for its people.  
For the church and it's many shapes of steeples.  
For the hungry, for the cold.  
For the young and for the old.  
For our joy and for our pain.  
For the sunshine for the rain.  
For the dying, for the sick.  
For our loved ones and the glue that makes us stick.  
For our leaders for their minds.  
For your wisdom as to how we draw our lines.  
For the world and its frantic pace.  
For the places where we find deeper space.  
For all yearning hearts beneath the sun.  
For the chance for a prayer for everyone.  
For our words and for our silence. (Pause)

**All** **Ooooh, Oooooh, Ahhhmen.**

## *Sharing the Peace of Christ*

Please stand in body or spirit.

**P** Jesus Christ become peace with you.

**All** And also with you.

## *Offertory*

You may be Seated



We lift our voic - es, we lift our hands, we lift our lives up to You, we are an  
of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our  
lives, they are Yours, we are an of-fer-ing. All that we have,  
all that we are, all that we hope to be, we give to You, we give to You.  
We lift our voi - ces, we lift our hands, we lift our  
lives up to You, we are an of-fer-ing, we are an of-fer-ing.

## *Offertory Prayer*

**P** Let us pray:

You alone, O God, by your gracious and life-giving Spirit,  
have power to knit our imperfect hearts,  
our weaknesses, our strengths, our stories,  
and our gifts, one to another.

**All** Unite Your people and multiply our meager offerings, O Lord,  
that all might resound to Your glory. Amen.



## *Holy Communion*

*P* The Lord be with you

**All** And also with you.

*P* Lift up your hearts.

**All** We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*P* And with our hearts and voices raised we remember...

## Remember Me

Words and Music by  
Gerrit Gustafson and Martin Nystrom



**(All)** On the night You were be - trayed You took the bread;\_\_ Af - ter



giv - ing thanks,\_\_ You broke it and said, "This is My \_\_



bod - y, bro - ken for\_\_ you, and as you



eat\_\_ it, re - mem - ber Me; This is My\_\_



bod - y bro - ken for\_\_ you, and as you

eat \_\_\_\_\_ it, re - mem - ber Me." On the

night You were \_\_\_\_\_ be - trayed \_\_\_\_\_ You held the cup; \_\_\_\_\_ Af - ter

giv - ing thanks, \_\_\_\_\_ You lift - ed it up. "This is My \_\_\_\_\_

blood, poured out for \_\_\_\_\_ you, and as you drink \_\_\_\_\_ it, re - mem - ber

Me; This is My \_\_\_\_\_ blood, poured out for \_\_\_\_\_ you, and as you

drink \_\_\_\_\_ it, re - mem - ber \_\_\_\_\_ Me." So, we

thank You for \_\_\_\_\_ the wine \_\_\_\_\_ and for the bread; \_\_\_\_\_ For we

see the life \_\_\_\_\_ You gave \_\_\_\_\_ and the blood You \_\_\_\_\_ shed. And we re -

mem - ber Your won - drous \_\_\_\_\_ love, You gave Your



bod - y, You shed Your blood; And we re - mem - ber Your won - drous



love, You gave Your bod - y, You shed Your blood.

### *The Lord's Prayer*

Please stand in body or spirit.

**P** Make us bold, O merciful God, to address you as our Abba as we pray:

**All**            **Our Father, who art in heaven,**  
                  **hallowed be thy name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
                  **as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
                  **but deliver us from evil.**  
**For Thine is the kingdom,**  
                  **and the power,**  
                  **and the glory,**  
                  **forever and ever. Amen.**

### *The Invitation*

**P** In Christ's presence there is fullness of joy.  
Come to the banquet.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

*Gluten Free wafers available –ask the communion attendant*

*Communion Songs*

# Make Me a Channel of Your Peace



1 Make me a chan - nel of your peace.  
 2 Make me a chan - nel of your peace.  
 4 Make me a chan - nel of your peace.



Where there is ha - tred, let me bring your  
 Where there's de - spair in life, let me bring  
 It is in par - don - ing that we are



love;  
 hope;  
 par - doned,  
 where there is in - ju -  
 where there is dark - ness,  
 in giv - ing of our -

*last time to Coda* ⊕



ry, your par - don, Lord; and  
 ..... on - ly light; and  
 selves that we re -



where there's doubt, true faith in you.  
 where there's sad - ness, ev - er joy.



3 O Mas - ter, grant that I may nev - er



seek so much to be con - soled as to con -

sole, to be un - der - stood

as to un - der - stand, to be

*D.C. (stanza 4) al coda*

loved as to love with all my soul.

**Coda**

ceive and in dy - ing that we're

born to e - ter - nal life.

## I Love You Lord

Words and Music by  
Laurie Klein

I love You, Lord, and I lift my voice to

wor - ship You, O my soul, re - joice! Take



### *Post Communion Blessing and Prayer*

Please stand in body or spirit.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All** Amen

**P** Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

**All** Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus. Amen

You may be Seated

*Stewardship of Life & Ministry Announcements*

## *Benediction*

Please stand in body or spirit.

**P** May our love and our labors  
now echo your love and your labor, O Lord.

**All** Let all that we do here, in these our brief lives,  
in this our brief moment to love,  
in this the work you have ordained for this community,  
flower in a winsome and beautiful foretaste of great glories to come.

**P** O Spirit of God, Our Father, now shape our hearts.  
O spirit of God, Our Redeemer, now guide our hands.  
O Spirit of God, ✠ Our Sustainer, now build Your kingdom among us.

**All** Amen.

## *Sending*

### I'll Fly Away

Words and Music by  
Albert E. Brumley



1. Some glad morn - ing when this life is o'er, I'll fly a - way.  
2. When the shad - ows of this life have grown, I'll fly a - way.  
3. Just a few more wea - ry days and then I'll fly a - way.



To a home on God's ce - les - tial shore, I'll fly a - way.  
Like a bird from pris - on bars has flown, I'll fly a - way.  
To a land where joys shall nev - er end, I'll fly a - way.



I'll fly a - way, O glo - ry; I'll fly a - way.



When I die, hal - le - lu - jah, by and by, I'll fly a - way.

*Dismissal*

WA Go in peace. Love your neighbor.

**All Thanks be to God.**

Front Cover:

Photo by [avechenri](#) on [Unsplash](#)  
Used by permission

Readings for next Sunday,  
October 5<sup>th</sup>

**First Reading:**

Habakkuk 1:1-4; 2:1-4

**Psalm:**

Psalm 37:1-9

**Second Reading:**

2 Timothy 1:1-14

**Gospel:**

Luke 17:5-10

Music licenses covered by these subscriptions

Used by Permission OneLicense.net A-705915

Used by Permission CCLI LicenSing License # 1924512