



*November 23, 2025*

*Christ the King*



1105 N. Washington Blvd.  
Ogden, UT 84404  
801.782.2810

Welcome to all God's guests, especially those who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

**Children are always welcome in worship services; however please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.**

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*Please silence your cellphone at this time*

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# Welcome to Worship

## Confession and Forgiveness

Please stand in body or spirit.

*P* Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**All Amen**

*P* Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.  
*Silence is kept for reflection.*

Faithful God,

**All you have shown us the ways of your heart,  
yet we stray from your paths.**

**We are stuck in sinful systems of oppression  
and do not embrace the freedom of your faithful promises.**

**We ignore our neighbors.**

**We exploit the earth.**

**We reject your abundance,  
trusting our impulses instead of your steadfast love.**

**Repair our relationships, restore what we have broken,  
renew our hearts, and bring us to new life.**

**Amen.**

*P* Hear the good news:  
God the Faithful One loves you,  
✝ in Christ Jesus your sins are forgiven,  
and by the power of the Holy Spirit you are set free.

**All Amen.**

*Kyrie*

All

Kyrie Kyrie eleison

Kyrie Kyrie eleison

Kyrie eleison Kyrie eleison

Christe Christe eleison

Christe Christe eleison

Christe eleison Christe eleison

Kyrie Kyrie eleison

Kyrie Kyrie eleison

Kyrie eleison Kyrie eleison

*Greeting*

*P* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All And also with you.**

*Prayer for This Day*

*P* Let us pray,

O God, our true life, to serve you is freedom,  
and to know you is unending joy.

**All We worship you, we glorify you,**

**we give thanks to you for your great glory.**

**Abide with us, reign in us, and make this world into a fit habitation  
for your divine majesty, through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God,  
now and forever. Amen.**

*You may be Seated*

*A Reading from Jeremiah the 23<sup>rd</sup> chapter*

*Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.*

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Jeremiah 23:1-6*

WA The word of the Lord

**All Thanks be to God!**

*A Reading from Colossians, the 1<sup>st</sup> chapter*

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

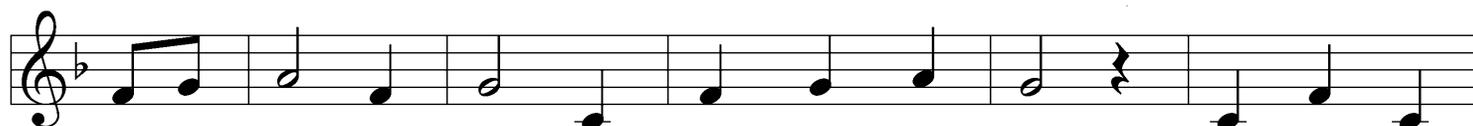
*Colossians 1:11-20*

WA The word of the Lord

**All Thanks be to God!**

*Gospel Acclamation*

Please stand in body or spirit.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia. Al - le - lu - ia, al - le - lu - ia.

*Gospel Reading*

*P* The Holy Gospel according to St. Luke, the 23<sup>rd</sup> chapter.

**All** **Glory to you, O Lord.**

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing.]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "THIS IS THE KING OF THE JEWS." <sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

*Luke 23:33-43*

*P* The Gospel of our Lord.

**All** **Praise to you, O Christ.**

*You may be Seated*

# Children's Sermon & Noisy Offering

*Sermon*

**Pr. Debra Jimenez**

*Hymn of the Day*

Please stand in body or spirit.

## Be Still And Know

Words and Music by  
Steven Curtis Chapman



1 Be still\_\_\_ and know\_\_\_ that He\_\_\_ is God.\_\_\_  
2 Be still\_\_\_ and know\_\_\_ that He\_\_\_ is God.\_\_\_  
3 Be still\_\_\_ and know\_\_\_ that He\_\_\_ is God.\_\_\_



Be still\_\_\_ and know\_\_\_ that He\_\_\_ is\_\_\_ ho - ly.\_\_\_  
Be still\_\_\_ and know\_\_\_ that He\_\_\_ is\_\_\_ faith - ful.\_\_\_  
Be still\_\_\_ and know\_\_\_ He is\_\_\_ our\_\_\_ Fa - ther.\_\_\_



Be still,\_\_\_ oh, rest - less soul\_\_\_ of mine.\_\_\_  
Con - sid - er all\_\_\_ that He\_\_\_ has done.\_\_\_  
Come rest\_\_\_ your head\_\_\_ up - on\_\_\_ His breast;\_\_\_



\_\_\_ Bow be - fore the Prince\_\_\_ of\_\_\_ Peace.\_\_\_  
\_\_\_ Stand in awe and be\_\_\_ a - mazed,\_\_\_ and know that  
\_\_\_ Lis - ten to the rhy - thm\_\_\_ of\_\_\_ His un -



noise and clam - or \_\_\_ cease. \_\_\_ Be still.  
 He will nev - er \_\_\_ change. \_\_\_ Be still. Be still.  
 fail - ing heart \_\_\_ of \_\_\_ love, \_\_\_ Be still. Be still.

*Receiving of a New Member  
 by Affirmation of Baptism  
 Keith Evan Crater*

*Prayers of the People*

*You may be Seated*

WA Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.



I cast all my cares up - on You. \_\_\_ I



lay all of my bur - dens down at Your feet. And



an - y - time \_\_\_ that I don't know what \_\_\_ to do, I will



cast all my cares up - on You. \_\_\_

*(each prayer petition ends with)*

**L:** Hear us, O God

**All:** Your mercy is great.

*Sharing the Peace of Christ*

Please stand in body or spirit.

*P* Jesus Christ become peace with you.

**All** And also with you.

*Offertory*

You may be Seated

The musical score is written for a single melodic line in 4/4 time. It consists of eight staves of music. The lyrics are printed below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are three triplet markings (indicated by a '3' over a bracket) on the following notes: the first triplet is on the eighth notes 'voic - es' in the first staff; the second triplet is on the eighth notes 'of - fer - ing.' in the third staff; and the third triplet is on the eighth notes 'of - fer - ing.' in the eighth staff. The lyrics are: 'We lift our voic - es, we lift our hands, we lift our lives up to You, we are an of - fer - ing. Lord, use our voic - es, Lord, use our hands, Lord, use our lives, they are Yours, we are an of - fer - ing. All that we have, all that we are, all that we hope to be, we give to You, we give to You. We lift our voi - ces, we lift our hands, we lift our lives up to You, we are an of - fer - ing, we are an of - fer - ing.'

We lift our voic - es, we lift our hands, we lift our lives up to You, we are an of - fer - ing.

of - fer - ing. Lord, use our voic - es, Lord, use our hands, Lord, use our lives, they are Yours, we are an of - fer - ing. All that we have, all that we are, all that we hope to be, we give to You, we give to You.

We lift our voi - ces, we lift our hands, we lift our lives up to You, we are an of - fer - ing, we are an of - fer - ing.

*Offertory Prayer*

*P* Let us pray:

God of healing and hope, you bless those who are hungry,  
promising to fill them with good things.

**All** Fulfill that promise through us and these your gifts.

**Nourish us with the abundance of your feast**

**and unite us into the blessed body of Jesus Christ our Savior,  
now and forever. Amen.**

*Holy Communion*

*P* The Lord be with you

**All** And also with you.

*P* Lift up your hearts.

**All** We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

**Do This in Remembrance  
of Me**

Billy Christopher

(All)   
Do this in re - mem - brance of Me. \_\_\_\_\_

  
Do this in re - mem - brance of Me. \_\_\_\_\_

  
This is My bod - y, this is My blood.



Do this in re - mem - brance of Me. \_\_\_\_\_



This is My bod - y giv - en for you.



**(All)** Do this in re - mem - brance of Me. \_\_\_\_\_ This



*Presider:* cup's the new cov - en - ant, sealed in My blood.



**(All)** Do this in re - mem - brance of Me. For when - ev - er you



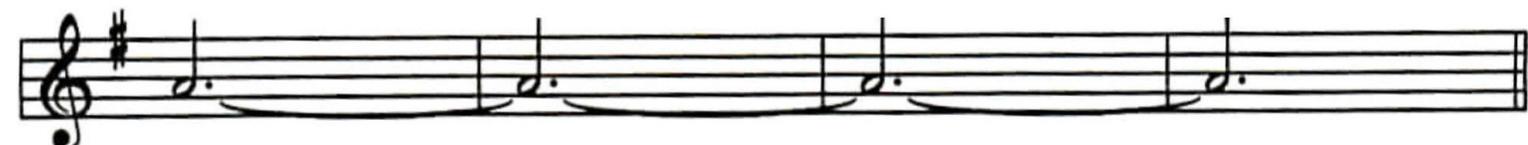
eat this bread and when - ev - er you



drink this cup, as you do you pro -



claim the Lord's death un - til He



comes. \_\_\_\_\_

(All) Do this in re-mem-brance of Me.

Do this in re-mem-brance of Me.

This is My bod - y, this is My blood.

Do this in re-mem-brance of Me.

*The Lord's Prayer*

Please stand in body or spirit.

*P* Make us bold, O merciful God, to address you as our Abba as we pray:

**All** Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

*The Invitation*

*P* There is a place for you at the table of God.  
 Come, receive the food that does not perish, a taste of life eternal.

Note: the communion cups on the periphery of the tray contain red wine  
 while the cups in the center contain white grape juice.

*Gluten Free wafers available –ask the communion attendant*

Communion Songs

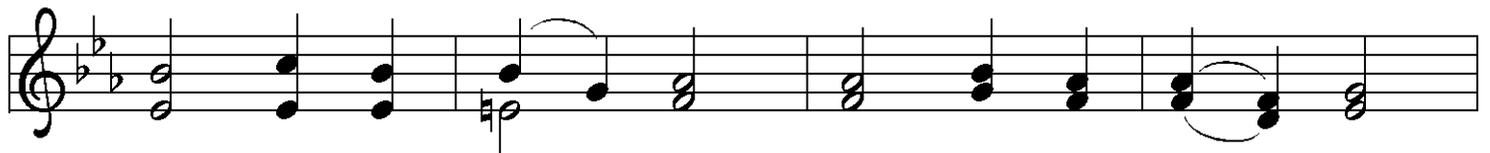
Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Grace Flows Down

Words and Music by  
 David E. Bell, Louie Giglio  
 and Rod Padgett



A - maz - ing grace, \_\_\_\_\_ how sweet the sound;

a - maz - ing love, now flow - ing down .

from hands \_ and feet \_ that were nailed \_ to \_ the tree .

as grace \_ flows down \_ and cov - ers me.

It cov - ers me, it cov - ers

me, it cov - ers me,

and cov - ers

me.

## He Is Lord

He is Lord, he is Lord, he is ris-en from the dead and he is Lord;

ev-'ry knee shall bow, ev-'ry tongue con-fess that Je - sus Christ is Lord.

*Post Communion Blessing and Prayer*

Please stand in body or spirit.

*P* The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace.

**All Amen**

*P* God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.

**All Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who hunger and thirst,  
and embolden us to love and serve in Christ's name. Amen.**

You may be Seated

*Stewardship of Life & Ministry Announcements*

*Benediction*

Please stand in body or spirit.

*P* May you recognize in your life the presence, power, and light of your soul.

May you realize that you are never alone,  
that your soul in its brightness and belonging connects you  
intimately with the rhythm of the universe.

May you have respect for your individuality and difference.

May you realize that the shape of your soul is unique,  
that you have a special destiny here,  
that behind the façade of your life there is  
something beautiful and eternal happening.

May you learn to see your *self* with the same delight, pride, and  
expectation with which God ✝ sees you in every moment.

*Blessing for Solitude  
John O'Donohue*

**All Amen. Let it be so.**

*Sending*

*Refrain*

The King of glory



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



- 1 Who is the King of glo - ry; how shall we call him?
- 2 In all of Gal - i - lee, in cit - y or vil - lage,
- 3 Sing then of Da - vid's Son, our Sav - ior and broth - er;



*Refrain*

He is Em - man - u - el, the prom - ised of ag - es.  
he goes a - mong his peo - ple, cur - ing their ill - ness.  
in all of Gal - i - lee was nev - er an - oth - er.

*Dismissal*

WA We dare to declare that  
Christ is king  
on the eve of a new year in the life of the church.  
Such simple proclamation,  
and yet easily forgotten.  
So central to our faith,  
and yet dangerous to speak  
in the shadow of empires.

**All** Christ is King,  
the patriarchy is not.  
Christ is King,  
white supremacy is not.  
Christ is king,  
democracy is not.  
Christ is King,  
big money is not.

Christ is King,  
the status quo is not.  
Christ is King,  
the church is not.

**Christ is King, and I am not.**

**WA** It rings in our ears  
Like auld lang syne –

Christ is King!  
The last and truest word of all.

**All** **AMEN!**

Speak It Plain words for worship and life together by Meta Herrick Carlson

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Readings for next Sunday,  
November 30<sup>th</sup>  
1st Sunday of Advent

<b>First Reading:</b>	Isaiah 2:1-5
<b>Psalm:</b>	Psalm 122
<b>Second Reading:</b>	Romans 13:11-14
<b>Gospel:</b>	Matthew 24:36-44

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