

I will not leave you orphaned



May 10, 2026

6th Sunday of Easter

Ascension Lutheran Church

1105 N. Washington Blvd.

Ogden, UT 84404

801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 65 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Children are always welcome in worship services;

However, please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.

Please silence your cellphone at this time

Welcome to Worship

Opening Song

Please stand in body or spirit

Come Let Us Worship And Bow Down Words and Music by
Dave Doherty

Come, let us wor-ship and _ bow down, let us kneel be-fore the Lord, our God, our
Mak - er. _____ Come, let us wor-ship and _ bow down, let us
kneel be-fore the Lord, our God, our Mak - er. For He _____ is our God, and
we are the peo - ple of His pas - ture, and the sheep _____ of His
hand, just the sheep _____ of His hand.

Call to Worship

P Alleluia! Christ is risen!

All Christ is risen indeed. Alleluia!

You may be Seated

Thanksgiving for Baptism

P Salvation belongs to our God who is seated on the throne
and to the Lamb!

All Amen.

P Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

All You guide us to springs of the water of life.

WA Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

All You guide us to springs of the water of life.

P Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

All You guide us to springs of the water of life.

WA Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

All Amen

Greeting

P The boundless grace of our Lord Jesus Christ,
the love and wisdom of God,
and the light and communion of the Holy Spirit be with you all.

All And also with you.

P In peace, in peace,

Pastor: Let us pray__ to the Lord, have mer - cy,
Congregation: Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves in G major (one sharp) and 2/4 time. The first staff is for the Pastor, and the second and third staves are for the Congregation. The lyrics are: 'Let us pray__ to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.' The melody is simple and hymn-like, with a final long note on 'mer - cy'.

P For the reign of God and for peace throughout the world, for the unity of all...(Refrain)

P For your people here, who have come to give you praise, for the strength to live your Word...(Refrain)

Pastor: Help, save and de - fend us, _____ O God.
Congregation: A - - - men.

The musical score is written on two staves in G major (one sharp). The first staff is for the Pastor, and the second staff is for the Congregation. The lyrics are: 'Help, save and de - fend us, _____ O God. A - - - men.' The melody is simple and hymn-like, with a final long note on 'men.'

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

P The Lord be with you

All And also with you.

Prayer for This Day

WA Let us pray:

Almighty and ever-living God, you hold together all things in heaven and on earth.

All In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A Reading from Acts, the 17th chapter

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and

the boundaries of the places where they would live,²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us.²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals.³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Acts 17:22-31

WA Word of God, Word of Life!

All Thanks be to God!

Please stand in body or spirit.

Gospel Acclamation

Congregation

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? ___ You have the words of e - ter - nal
life: Al - le - lu - ia! ___

P The Holy Gospel according to St. John, the 14th chapter.

All **Glory to you, O Lord.**

Gospel Reading

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

John 14:15-21

P The Gospel of our Lord.

All **Praise to you, O Christ.**

[You may be Seated](#)

Children’s Sermon & Noisy Offering

*Each week our congregation is **led by children** to collect pocket change and small bills. Through this offering, we are reminded that together, the smallest of offerings can change lives and make “hope & love” tangible.*

The children have chosen Family Promise of Ogden to receive this monetary blessing for this season.

Hymn of the Day

Please stand in body or spirit.

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 4 "I am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *to verse 2*
 Come and rest in me. *to refrain*
 all will know my name. *to refrain*
 up, now walk and live! *to refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine."

Nicene Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the
scriptures; he ascended into
heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

[You may be Seated](#)

WA Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

(each prayer petition ends with)

WA: Merciful God, **All: receive our prayer.**

Sharing the Peace of Christ

[Please stand in body or spirit.](#)

P Jesus Christ become peace with you.

And also with you.

Offertory

[You may be Seated](#)



As the grains of wheat once scat - tered on the hill were



gath - ered in - to one to be - come our bread; so may all your peo - ple from



all the ends of earth be gath-ered in - to one in you.

Offertory Prayer

P Risen One,
receive the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.

All Nourish us to follow you,
using what we have gathered to feed the hungry
and tend the weary, all for your love's sake. Amen.

Holy Communion

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

And so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

Congregation

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. Ho - san - na in the
 high - est, ho - san - na in the high - est!

On the night of his betrayal our Lord Jesus took bread and gave thanks;
 broke it and gave it to his disciples saying:

Take and eat; this is my body given for you...

Do this for the remembrance of me.

After supper, he took the cup,

gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

Please stand in body or spirit

P Make us bold, O merciful God, to address you as our Abba as we pray:

***All* Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation

P Jesus Christ, risen from the dead,
offers everyone a place of welcome at His table of grace.
Come to the feast.

You may be Seated

Note: the communion cups on the periphery of the tray contain red wine while the
cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant

Communion Songs

There's A Quiet Understanding

Words and Music by
Tedd Smith



1. There's a qui - et un - der - stand - ing when we're gath - ered
2. And we know when we're to - geth - er, shar - ing love and



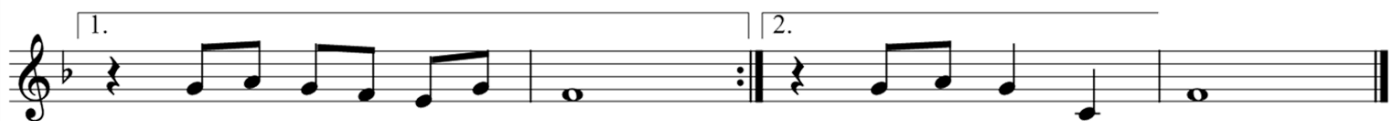
in the Spir - it; It's a prom - ise that He gives _ us, when we gath - er in His
un - der - stand - ing, that our broth - ers and our sis - ters feel the one-ness that He



name. There's a love we feel in Je - sus, there's a man - na
brings. Thank You, thank You, thank You, Je - sus, for the way You



that He feeds _ us; It's a prom - ise that He gives _ us,
love and feed _ us, for the man - y ways You lead _ us,



when we gath - er in His name. thank You, thank You, Lord.

One Bread, One Body



One bread, one bod - y, one Lord of all; one cup of



bless - ing which we bless, and we, though man - y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Post Communion Blessing and Prayer

[Please stand in body or spirit.](#)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

ALL Amen



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

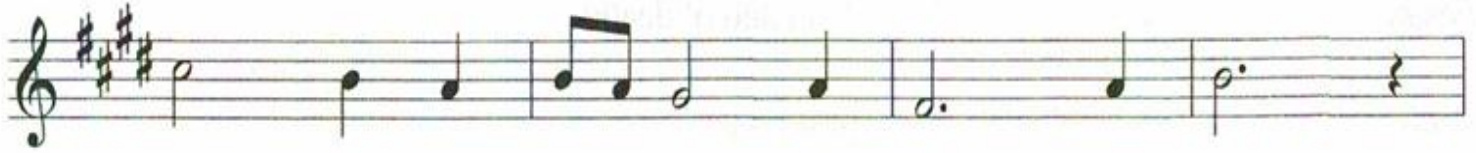


Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

*Please be seated for
Stewardship of Life & Ministry Announcements*

Benediction and Sending Song

(Cantors sing each line, the congregation repeats.)

May the Lord bless you and keep you.
May the Lord make His face to shine on you.
And be gracious to you.

May the Lord lift His countenance on you.
May the Lord lift His countenance on you.
May He keep you in perfect peace.

Dismissal

WA Alleluia! Christ is risen!

All Christ is risen indeed. Alleluia!

WA With the joy of new life in Christ Jesus,

“Be kind to one another, tenderhearted, forgiving one another,
as God in Christ has forgiven you.” *Ephesians 4:23*

Go in peace. Live in love, as Christ loved us.

All Thanks be to God.

Readings for next Sunday,
May 17th

First Reading:

Acts 1:6-14

Psalm:

Psalm 68:1-10, 32-35

Second Reading:

1 Peter 4:12-14; 5:6-11

Gospel:

John 17:1-11

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