



May 24, 2026

*Pentecost Sunday*

**Ascension Lutheran Church**  
**1105 N. Washington Blvd.**  
**Ogden, UT 84404**  
**801.782.2810**

## Welcome to Worship

Welcome to all God's guests, including those who call themselves "members" of this church names Ascension Lutheran Church more than 65 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community.

It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion** and **commitment**.

Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

**Children are always welcome in worship services;**  
**However, please know the cry room at the back of the**  
**sanctuary is available for parents who need to tend to their little ones.**

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*Please silence your cellphone at this time*

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# Welcome to Worship

## Confession and Forgiveness

[Please stand in body or spirit.](#)

*P* Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**All Amen**

*P* Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

Living Spirit,

**All help us.**

**Help us to hold on to our Pentecost moments as we walk  
into the storm.**

*P* May we know the value of story, dream and poetry that tell us of  
mystery and wonder, joy and pain, hopes and visions.

May we see that narrow horizons limit compassion and abstractions  
blanket feelings.

May we not be afraid to imagine life as it is meant to be for all  
people; to live as if the world we long for were already here.

Living Spirit,

**All help us to hold on to our Pentecost moments  
as we walk into the storm.**

*P* May we have the vision to see understanding as different tom knowledge, that money is not necessarily the answer and the rich do not always do thing better than everyone else.  
Living Spirit,

**All** help us to hold on to our Pentecost moments as we walk into the storm.

*P* May we long for that understanding of prosperity that is about sharing the good things of life and realize that growth must be emotional and moral.

**All** help us to hold on to our Pentecost moments as we walk into the storm.

*P* Beloved people of God:  
Through Jesus, ✝ we are shown God's mercy:  
we are forgiven and loved into abundant life.

**All** Amen.

## Opening Song

Kyrie eleison

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'All Refrain' and contains the lyrics 'Ky - ri - e e - lei - son, on our world and on our way.' The second staff contains the lyrics 'Ky - ri - e e - lei - son, ev - 'ry day.' and ends with a double bar line and the instruction 'Last time' above it.

All  
Refrain Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day. Last time



1 For peace in the world, for the  
2 That we may live out your im -  
3 For peace in our hearts, for  
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
that we may live out . . . truth and jus - tice and grace,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

Text and music: Larry Olson

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## Greeting

*P* The Lord be with you

**All** And also with you.

# Prayer of the Day

*P* O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit.

**All Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns Amen.**

## [You may be Seated](#)

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

## A Reading from Acts, the 2nd chapter

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

*Acts 2:1-21*

WA The word of the Lord

**All Thanks be to God!**

Gospel Acclamation

*Please stand in body or spirit.*



Thy Word is a lamp un-to my feet and a light un-to my path.



Thy Word is a lamp un-to my feet and a light un-to my path.

# Gospel Reading

*P* The Holy Gospel according to St. John, the 20th chapter.

**All** **Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

<sup>20</sup>After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

<sup>22</sup>When he had said this, he breathed on them and said to them,

"Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*John 20:19-23*

*P* The Gospel of our Lord.

**All** **Praise to you, O Christ.**

[You may be Seated](#)

## Children's Sermon & Noisy Offering

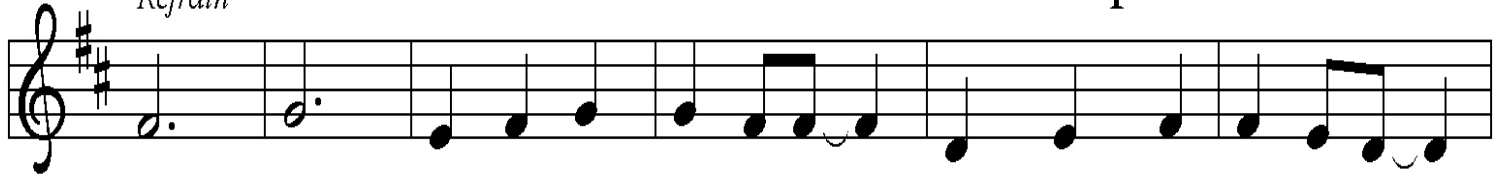
*Each week our congregation is **led by children** to collect pocket change and small bills. Through this offering, we are reminded that together, the smallest of offerings can change lives and make "hope & love" tangible. The children have chosen Family Promise of Ogden to receive this monetary blessing for this season.*

Hymn of the Day

Please stand in body or spirit.

Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo-ple a - rise.

## *Apostles' Creed*

*P* Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

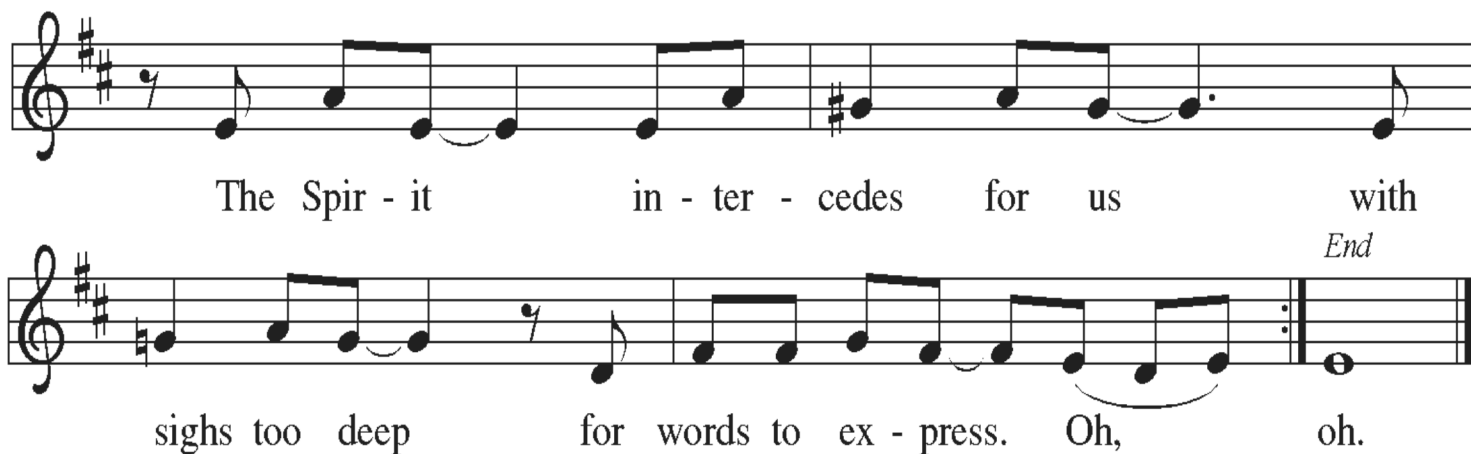
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*You may be Seated*

## Prayers of The People

**WA** Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.



The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

*End*

*(each prayer petition ends with)*

**L:** Merciful God,

**All: receive our prayer.**

## Passing of the Peace

*Please stand in body or spirit.*

**P** Jesus Christ become peace with you.

**All** And also with you.

*You may be Seated*

## Offering

♪ ♪ Praise God from whom all blessings flow. ♪ ♪  
Praise Him all creatures here below.  
Praise God above! Praise God above ye Heav'nly Host!  
Praise the Father, Son, and Holy Ghost.

## Offertory Prayer

*P* Let us pray:

Blessed are you, O God, maker of all things.

**All** Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.

Use us, and what we have gathered, in feeding the world with your  
love, through the one who gave himself for us,  
Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving and Words of Institution

*Please stand in body or spirit.*

*P* The Lord be with you

**All** And also with you.

*P* Lift up your hearts.

**All** We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*P* In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

*P* Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer *Please stand in body or spirit.*

*P* Make us bold, O merciful God, to address you as our Abba as we pray:

***All* Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## The Invitation

*P* Come and know Christ,  
broken and poured out for you.

Note: the communion cups on the periphery of the tray contain red wine  
while the cups in the center contain white grape juice.

*Gluten Free wafers are available - ask the communion attendant*

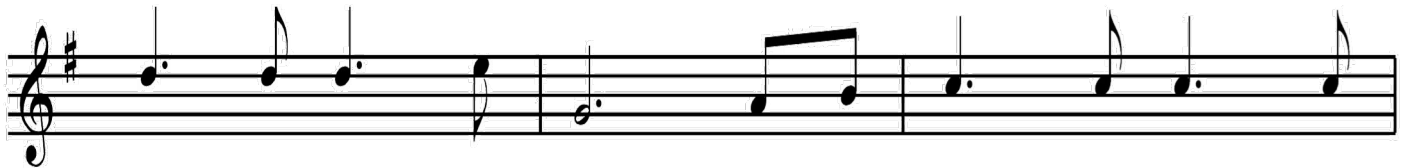
*You may be Seated*

# Communion Songs

Spirit Song Words and Music by  
John Wimber



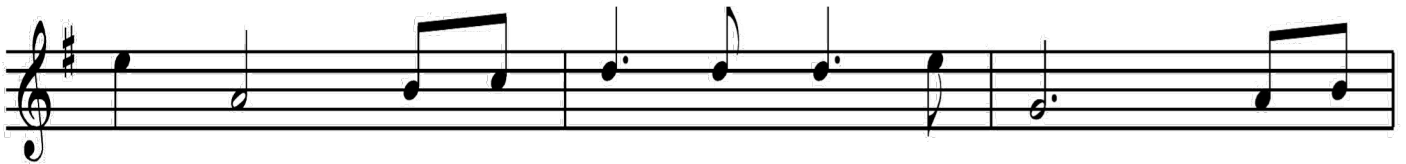
1 Oh, let the Son of God en - fold you with His  
2 Oh, come and sing this song with glad - ness as your



Spir - it and His love; Let Him fill your heart and  
hearts are filled with joy; Lift your hands in sweet sur -



sat - is - fy your soul. Oh, let Him have those things that  
ren - der to His name. Oh, give Him all your tears and



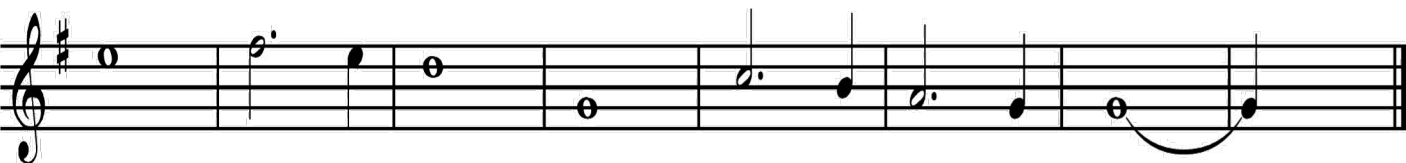
hold you, and His Spir - it, like a dove, will de -  
sad - ness, give Him all your years of pain, and you'll



scend up - on your life and make you whole. \_\_\_\_\_  
en - ter in - to life in Je - sus' name. \_\_\_\_\_



Je - sus, oh Je - sus, come and fill Your lambs. \_\_\_\_\_



Je - sus, oh Je - sus, come and fill Your lambs. \_\_\_\_\_

# Holy Spirit, Rain Down

*Refrain*

Ho-ly Spir-it, rain down, rain down; O

Com-fort-er and Friend, how we need your touch a-gain;

Ho-ly Spir-it, rain down, rain

down; let your pow-er fall, let your voice be heard, come and

change our hearts as we stand on your word; Ho-ly  
*last time to Coda*

Spir-it, rain down.

No eye has seen, no ear has heard,

no mind can know what God has in store. So

o-pen up heav-en, o-pen it wide, *D.C.*

o-ver your church and o-ver our lives. *repeat as desired last time ritard.*

*Coda*

Rain down, rain down.

## Post Communion Blessing and Prayer

*Please stand in body or spirit.*

*P* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

***All* Amen**

*P* Gracious God,  
in you we live and move and have our being.

***All* With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.**

Please be seated for  
Stewardship of Life & Ministry Announcements

## Benediction

*Please stand in body or spirit.*

*P* The God of all, who raised ✝ Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

***All* Amen.**

# Sending Song

## Send Down the Fire

*Refrain*



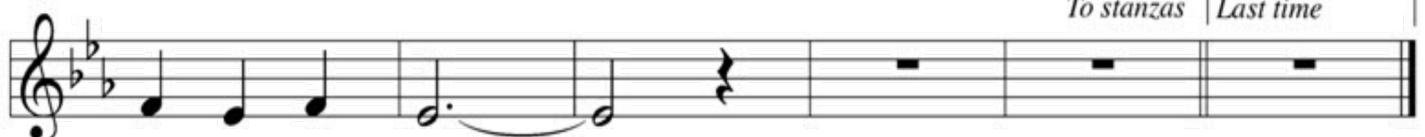
Send down the fire of your jus - tice,



send down the rains of your love; come, send down the



Spir - it, breathe life in your peo - ple, and we shall be



peo-ple of God.

*To stanzas* Last time



- 1 Call us to be your com - pas - sion,
- 2 Call us to learn of your mer - cy,
- 3 Call us to an - swer op - pres - sion,
- 4 Call us to wit - ness your king - dom,



teach	us	the	song	of	your	love;	give	us
teach	us	the	way	of	your	peace;	give	us
teach	us	the	fire	of	your	truth;	give	us
give	us	the	pres - ence	of	Christ;		may	your



hearts	that	sing,	give	us	deeds	that	ring,	make	us
hearts	that	feel,	give	us	hands	that	heal,	make	us
righ - teous		souls,	till	your	jus - tice		rolls,	make	us
ho - ly		light	keep	us	shin - ing		bright,	ev - er	

ring with the song of your love. *to verse 2*  
 walk in the way of your peace. *to refrain*  
 burn with the fire of your truth. *to verse 4*  
 shine with the pres - ence of Christ. *to refrain*

*Refrain*

Send down the fire of your jus - tice,

send down the rains of your love; come, send down the

Spir - it, breathe life in your peo - ple, and we shall be

peo-ple of God. *To stanzas* *Last time*

## Dismissal

*P* May we understand what repentance means.  
 May we appreciate that lament is a part of living,  
 a place to express that depth of sorrow out of which  
 hope will come.

Give us a spirituality of resistance and struggle that refuses to let  
 injustice have the last word.

**All** Living Spirit,  
 help us to hold on to our Pentecost moments  
 as we walk into the storm.

*P* Go in peace. Share the good news.

**All** Thanks be to God!

PETER'S SERMON SOUNDS LIKE HE THINKS PENTECOST IS THE END OF THE WORLD, "IN THE LAST DAYS... THE SUN TURNED TO DARKNESS..."



WWW.AGNUSDAY.ORG

THAT HAPPENED AT THE CRUCIFIXION.\*



\*LUKE 23:44-45



EVER SINCE THE RESURRECTION, WE'VE BEEN LIVING IN THE END TIMES.



JESUS REALLY KNOWS HOW TO STRETCH THINGS OUT!



ACTS 2:1-21



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Readings for next Sunday,  
May 31<sup>st</sup>  
Trinity Sunday

<b>First Reading:</b>	Genesis 1:1--2:4a
<b>Psalm:</b>	Psalm 8
<b>Second Reading:</b>	2 Corinthians 13:11-13
<b>Gospel:</b>	Matthew 28:16-20

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