

Make



JOYFUL NOISE!

June 14 2026

3rd Sunday after Pentecost

**Ascension Lutheran Church**  
**1105 N. Washington Blvd.**  
**Ogden, UT 84404**  
**801.782.2810**

## Welcome to Worship

Welcome to all God's guests, including those who call themselves "members" of this church names Ascension Lutheran Church more than 65 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community.

It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion** and **commitment**.

Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

**Children are always welcome in worship services;**  
**However, please know the cry room at the back of the**  
**sanctuary is available for parents who need to tend to their little ones.**

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*Please silence your cellphone at this time*

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# Welcome to Worship

## Confession and Forgiveness

[Please stand in body or spirit.](#)

*P* Blessed be the holy Trinity, ✝ one God,  
whose compassion endures forever.

**All Amen**

*P* Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**All we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

*P* Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,  
our sins are forgiven.

Rest in God's love.

**All Amen.**

# Opening Song

Come Let Us Worship And Bow Down Words and Music by Dave Doherty

Come, let us wor-ship and \_ bow down, let us kneel be-fore the Lord, our God, our  
Mak - er. \_\_\_\_\_ Come, let us wor-ship and \_ bow down, let us  
kneel be-fore the Lord, our God, our Mak - er. For He \_\_\_\_\_ is our God, and  
we are the peo - ple of His pas - ture, and the sheep \_\_\_\_\_ of His  
hand, just the sheep \_\_\_\_\_ of His hand.

## Greeting

*P* The Lord be with you

**All** And also with you.

## Prayer for This Day

*P* O God, you are the source of life and the ground of our being.

**All** God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

[You may be Seated](#)

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

## A Reading from Romans, beginning in the 5<sup>th</sup> chapter

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.

<sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

*Romans 5:1-8*

WA The word of the Lord

**All Thanks be to God!**

## A Responsive Reading from Psalm 100

<sup>1</sup> Make a joyful noise to the LORD, all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

*Psalm 100*

# Gospel Acclamation

*Please stand in body or spirit.*



Thy Word is a lamp un-to\_\_\_ my feet and a light un-to my path.



Thy Word is a lamp un-to\_\_\_ my feet and a light un-to my path.

# Gospel Reading

*P* The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

**All** **Glory to you, O Lord.**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

*Matthew 9:35—10:8*

*P* The Gospel of our Lord.

**All Praise to you, O Christ.**

[You may be Seated](#)

### Children’s Sermon & Noisy Offering

*Each week our congregation is **led by children** to collect pocket change and small bills. Through this offering, we are reminded that together, the smallest of offerings can change lives*

*and make “hope & love” tangible.*

*The children have chosen Family Promise of Ogden to receive this monetary blessing for this season.*

Today's Message

**Nancy Otto**

# Hymn of the Day

*Please stand in body or spirit.*

## Freely Freely

Words and Music by  
Carol Owens

1 God for - gave my sin in Je - sus'  
2 All \_\_\_\_\_ pow'r is giv'n in Je - sus'

name, I've been born a - gain in  
name, In \_\_\_\_\_ earth and heav'n in

Je - sus' name; And in Je - sus' name |  
Je - sus' name; And in Je - sus' name |

come to you To share His  
come to you to share His

love as He told me to: He said,  
pow'r as He told me to: He said,

"Free - ly free - ly, you have re -  
ceived. Free - ly, free - ly give; \_\_\_\_\_

Go in My name and, be - cause you be -  
lieve, Oth - ers will know that I live." \_\_\_\_\_

## Apostles' Creed

*P* Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*You may be Seated*

## Prayers of The People

*WA* Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

*(each prayer petition ends with)*

*L:* God of grace,      **All:** You hear our prayer.

## Sharing of the Peace

*Please stand in body or spirit.*

*P* Jesus Christ become peace with you.

**All** And also with you.

*You may be Seated*

## Offering

♪ ♪ Praise God from whom all blessings flow. ♪ ♪  
Praise Him all creatures here below.  
Praise God above! Praise God above ye Heav'nly Host!  
Praise the Father, Son, and Holy Ghost.

## Offertory Prayer

*P* Let us pray:

Loving God, we offer at your table the gifts of our hearts.

**All** Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.

**We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.**

**Amen.**

# The Great Thanksgiving and Words of Institution

*Please stand in body or spirit.*

P The Lord be with you

**All And also with you.**

P Lift up your hearts.

**All We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**All It is right to give God thanks and praise.**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

P Make us bold, O merciful God, to address you as our Abba  
as we pray:

**All Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

# The Invitation

*P* Heaven has come near.  
Come, share in the feast!

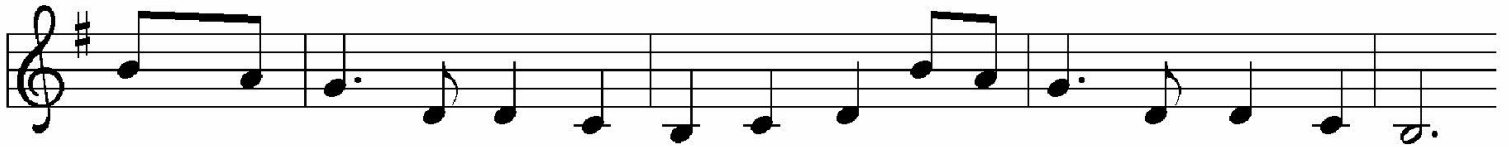
Note: the communion cups on the periphery of the tray contain red wine  
while the cups in the center contain white grape juice.

*Gluten Free wafers are available - ask the communion attendant*

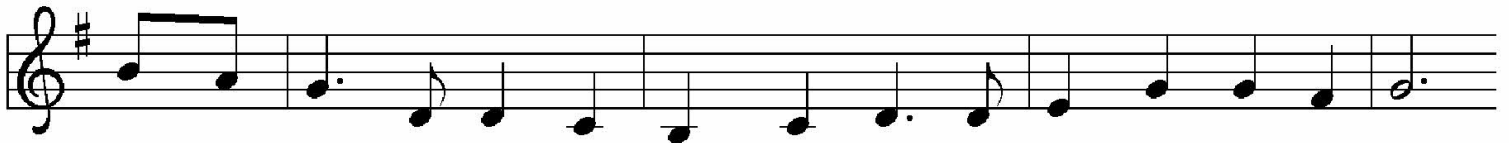
*You may be Seated*

## Communion Songs

### Borning Cry



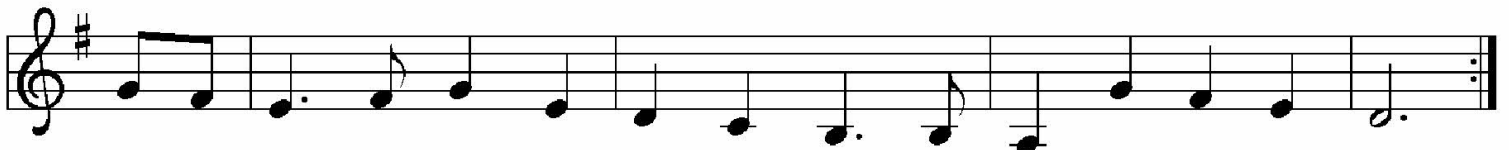
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won - der of the Word I was there to cheer you on;
- 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com - plete what I've be - gun.

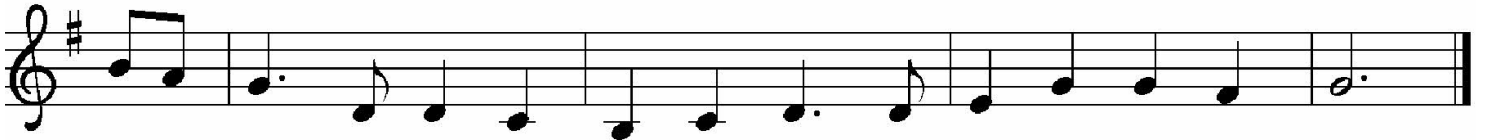


I was there when you were but a child, with a faith to suit you well;  
If you find some - one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."

4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

Refrain

Eye Has Not Seen



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of

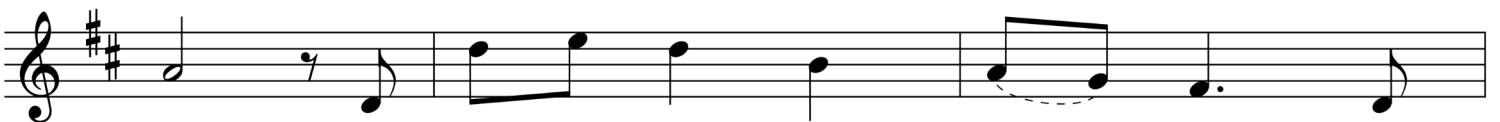


Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor-row weigh us down, be near to us, O  
2. Our lives are but a sin-gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev-er



Lord, for-give the weak-ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re-flect-ed in the fac-es of

D.C.



bear us up with-in your peace-ful word.  
we re-turn in love what love has made.  
all the poor and low-ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
Je - sus, Liv - ing Song of God. **D.C.**

## Post Communion Blessing and Prayer

*Please stand in body or spirit.*

*P* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen**

*P* Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.

**All Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever. Amen.**

Please be seated for Stewardship of Life & Ministry Announcements



Readings for next Sunday,  
June 21st  
Pentecost 3

|                        |                             |
|------------------------|-----------------------------|
| <b>First Reading:</b>  | Jeremiah 20:7-13            |
| <b>Psalm:</b>          | Psalm 69:7-10 [11-15] 16-18 |
| <b>Second Reading:</b> | Romans 6:1b-11              |
| <b>Gospel:</b>         | Matthew 10:24-39]           |

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