

*go and work
in the vineyard today*



*17th Sunday After Pentecost
September 27, 2020*



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Introduction

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

Welcome to Worship

Confession and Forgiveness

P Blessed be the holy Trinity,
✝ one God,
who creates, redeems, and sustains us and all of creation.

All Amen.

P Let us confess our sin in the presence of God and of one another.

[Silence is kept for reflection](#)

Faithful God,,

All have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you**

through Jesus Christ, our Savior and Lord. Amen.

P God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of ✝ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

All Amen.

Opening Song

Come and Behold Him

Verse 1

Come and behold Him. Come see His glory.

Come with an honest heart to see all He is.

We will discover all of His beauty

His light will burn away all the darkness we've known.

Chorus

Come and behold Him. Come and behold Him.

Come with an honest heart to see all He is.

Come and behold Him. Wait now before Him.

Come with an honest heart to see all He is.

Verse 2

Come and behold Him. Come see His mercy.
Come find His tenderness reaching to you.
Just as a mirror shows a reflection
His Word and Spirit come now reflecting His love.

CCLI Song # 1322573

George T. Searcy | John Chisum

The Greeting

P The Lord be with you!

All And also with you!

Prayer of the Day

P God of love, giver of life, you know our frailties and failings.

All Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

A Reading from Ezekiel, the 18th chapter

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for

the iniquity that they have committed they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Ezekiel 18:1-4, 25-32

L The word of the Lord

All Thanks be to God!

A Reading from Philippians, the 2nd chapter

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹ If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests, but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷ but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2:1-13

L The word of the Lord

All Thanks be to God!

Gospel Reading

P The Holy Gospel according to St. Matthew, the 21st chapter.

All Glory to you, O Lord.

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’

²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said,

'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not'; but later he changed his mind and went. ³⁰ The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Matthew 21:23-32

P The Gospel of our Lord.

All Praise to you, O Christ.

Sermon

Pr. Gordon Young

Apostles' Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

(each prayer petition ends with)

L: Hear us, O God. *All:* **Your mercy is great.**

Or

L: Lord, in your mercy, *All:* **hear our prayer.**

The Great Thanksgiving and Words of Institution

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
We proclaim the Lord's death until he comes.

All Amen! Come Lord Jesus!

The Lord's Prayer

P Gathered together in this new dawn, let us pray the prayer Jesus taught
us.

**All Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation and The Meal

P Come to the banquet table
where Christ gives himself as food and drink.

Sharing the Meal

Post Communion Blessing and Prayer

P The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace.

All Amen

P Let us pray,

We give you thanks, gracious God,
that you have once again fed us with food beyond compare,
the body and blood of Christ.

***All* Lead us from this place, nourished and forgiven,
into your beloved vineyard
to wipe away the tears of all who hunger and thirst,
guided by the example of the same Jesus Christ
and led by the Holy Spirit, now and forever. Amen.**

Benediction

P Mothering God,
Father, ✝ Son, and Holy Spirit,
bless you and lead you into the way of truth and life.

***All* Amen.**

Sending Song

Here I am Lord

1 "I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

2 "I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946

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Dismissal

P Be kind to one another, tenderhearted, forgiving one another,
as God in Christ has forgiven you. *Ephesians 4:23*
Go in peace. Remember the poor.

***All* Thanks be to God.**

YOU KNOW, NEITHER OF THESE SONS IS ANY GOOD. ONE IS *DISRESPECTFUL* AND THE OTHER IS A *SLACKER!*



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YES, AND REPENTANCE IS THE ONLY APPROPRIATE RESPONSE.



OH, RIGHT! I'M SORRY THAT I SAID THAT.



MATTHEW 21:23-32

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Readings for next Sunday,
October 4th

First Reading:

Isaiah 5:1-7

Psalm:

Psalm 80:7-15

Second Reading:

Philippians 3:4b-14

Gospel:

Matthew 21:33-46

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