

11th Sunday after Pentecost

The
Bread
of
Life



August 8, 2021



Ascension Lutheran Church

1105 N. Washington Blvd.

Ogden, UT 84404

801.782.2810

All are welcome!

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Introduction

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

Welcome to Worship

Confession and Forgiveness

Please stand in body or spirit.

P Blessed be the holy Trinity, ✝ one God,
the God of manna, the God of miracles, the God of mercy.

All Amen

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God our provider,

All help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life

and feed us for life in the world. Amen.

P Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✝ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

All Amen.

Opening Song

Come, Now is the Time to Worship

Chorus

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God, Come.

Verse

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now.

Ending

Come, come just as you are come, come.

CCLI Song # 2430948

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The Greeting

P The Lord be with you.

All And also with you.

Prayer of the Day

P Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world.

All Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen.

[You may be Seated](#)

A Reading from 1 Kings, the 19th chapter

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

1 Kings 19:4-8

L The Word of the Lord.

All Thanks be to God!

A Reading from Ephesians, the 4th chapter

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.²⁶ Be angry but do not sin; do not let the sun go down on your anger,²⁷ and do not make room for the devil.²⁸ Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.²⁹ Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.³⁰ And do not grieve the Holy Spirit of God, with which you were marked with a seal for

the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4:25--5:2

L The Word of the Lord.

All Thanks be to God!

Gospel Acclamation

Please stand in body or spirit.

♪ ♪ Alleluia, alleluia. Alleluia, alleluia. ♪ ♪

Gospel Reading

P The Holy Gospel according to St. John, the 6th chapter.

All Glory to you, O Lord.

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell

you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

John 6:35, 41-51

P The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated

Sermon

Pr. Debra Jimenez

Hymn of the Day

Please stand in body or spirit.

Let Us Break Bread Together

- 1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*
- 3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Apostles' Creed

P Let us join together with one voice confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

[You may be Seated](#)

Prayers of Intercession

L Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

♪ ♪ I cast all my cares upon You. ♪ ♪
I lay all of my burdens down at Your feet.
And anytime that I don't know what to do,
I will cast all my care upon You.

(each prayer petition ends with)

L: God, in your mercy, **All:** **You hear our prayer.**

Sharing the Peace

In our continued physical distancing out of love for the health of one another, we will share the peace of our risen Lord by "speaking" that peace through sign language.

P Christ become peace with you.

All **And also with you.**

Offering

While we still will not physically pass the offering plates we will continue to have the plates available at the entrance to receive your offerings and will lift them up in thanksgiving before the throne of grace.

♪ ♪ Praise God from whom all blessings flow ♪ ♪
Praise Him all creatures here below
Praise God above, Praise God above ye heavenly host
Praise Father Son and Holy Ghost

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Offertory Prayer

P Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty.

All **Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the
world. Amen.**

The Great Thanksgiving and Words of Institution

P The Lord be with you

***All* And also with you.**

P Lift up your hearts.

***All* We lift them to the Lord.**

P Let us give thanks to the Lord our God.

***All* It is right to give God thanks and praise.**

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P Make us bold, O merciful God, to address you as our Abba as we pray:

***All* Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation

P Christ has set the table with more than enough for all. Come!

Sharing the Meal

P The body of Christ broken for you.

All Amen

P The blood of Christ shed for you.

All Amen

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

Stewardship of Life & Ministry Announcements

Benediction

Please stand as you are able.

P The blessing of God,
who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever.

All Amen.

Sending Song

God is Good All the Time

Chorus

God is good all the time.
He put a song of praise in this heart of mine
God is good all the time.
Through the darkest night His light will shine.
God is good. God is good, All the time.

(Bridge)

Though I may not understand all the plans You have for me.
My life is in Your hands, and through the eyes of faith
I can clearly see *chorus*

(Ending)

God is good He's so good. God is good He's so good.
God is good He's so good all the time.

CCLI Song # 1729073

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Dismissal

P Be kind to one another, tenderhearted, forgiving one another,
as God in Christ has forgiven you. *Ephesians 4:23*
Go in peace. Live in love as Christ loved us.

All Thanks be to God.

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Readings for next Sunday,
August 15th

First Reading:	Proverbs 9:1-6
Psalm:	Psalm 34:9-14
Second Reading:	Ephesians 5:15-20
Gospel:	John 6:51-58

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