



August 14, 2022

10th Sunday after Pentecost



1105 N. Washington Blvd.
Ogden, UT 84404
801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 60 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion and commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Introduction

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

Welcome to Worship

Confession and Forgiveness

Please stand in body or spirit.

P Blessed be the Holy Trinity, ✝ one God,
full of compassion and mercy, abounding in steadfast love

***All* Amen**

P Trusting God's promise of forgiveness, let us confess our sin against
God and one another.

Silence is kept for reflection.

Eternal God our creator,

***All* in you we live and move and have our being.**

**Look upon us, your children,
the work of your hands.**

**Forgive us all our offenses,
and cleanse us from proud thoughts
and empty desires.**

**By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.**

P Since we are justified by faith, we have peace with God through our Lord
Jesus Christ. God's love has been poured into our heart through the Holy
Spirit given to us.

In the mercy of almighty God, Christ died for us while we still were
sinners; and for his sake, God ✝ forgives you all your sins.

***All* Amen.**

Opening Song

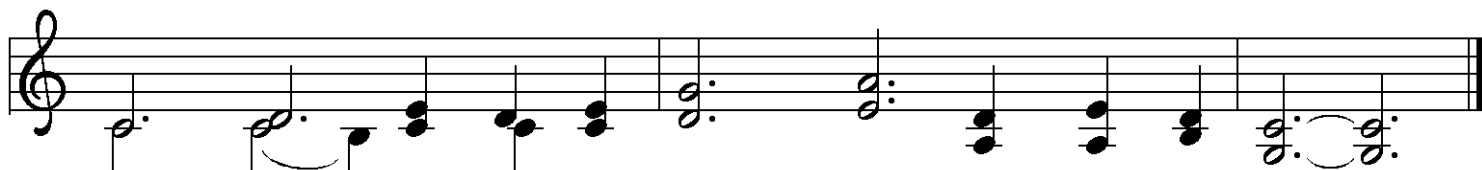
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer of the Day

P O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth.

All Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

A Reading from Jeremiah, the 23rd chapter

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³ Am I a God near by, says the LORD, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Jeremiah 23:23-29

L The word of the Lord

All Thanks be to God!

A Reading from Hebrews, the 11th chapter

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³ who through faith conquered kingdoms, administered justice, obtained promises,

shut the mouths of lions, ³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 11:29--12:2

L The word of the Lord

All Thanks be to God!

Gospel Acclamation

Please stand in body or spirit.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
 - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel Reading

P The Holy Gospel according to St. Luke, the 12th chapter.

All **Glory to you, O Lord.**

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three;

⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Luke 12:49-56

P The Gospel of our Lord.

All **Praise to you, O Christ.**

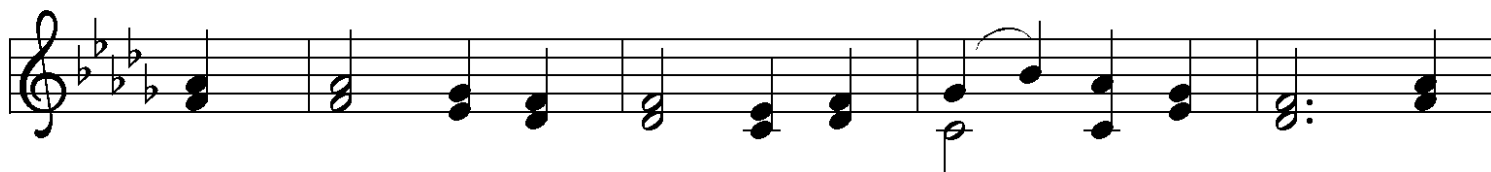
[You may be Seated](#)

Sermon

Pr. Debra Jimenez

Hymn of the Day

When Peace, like a River It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Blessing of the Backpacks, Briefcases and Laptops

Apostles' Creed

P Let us join together with one voice confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

[*You may be Seated*](#)

Prayers of Intercession

L Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

♪ ♪ Hear our prayer, hear our prayer, ♪ ♪
Lord make us whole:

Peace to all people, hope for each soul.

God of grace, in this place, hear now our prayer.

(each prayer petition ends with)

L: Merciful God, **All:** receive our prayer.

Passing of the Peace

P Christ become peace with you.

All And also with you.

Offering

[You may be Seated](#)



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be-cause he's giv - en Je - sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Offertory Prayer

P Let us pray:

Blessed are you, O God, maker of all things.

All Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered, in feeding the world with your love,
through the one who gave himself for us, Jesus Christ,
our Savior and Lord. Amen.

The Great Thanksgiving and Words of Institution

[Please stand in body or spirit.](#)

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P Make us bold, O merciful God, to address you as our Abba as we pray:

**All Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Invitation

P In Christ's presence there is fullness of joy.
Come to the banquet.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant

shed for you and
for all people
for the forgiveness of sin



All are Welcome!

Communion Songs

You may be Seated

The Lamb

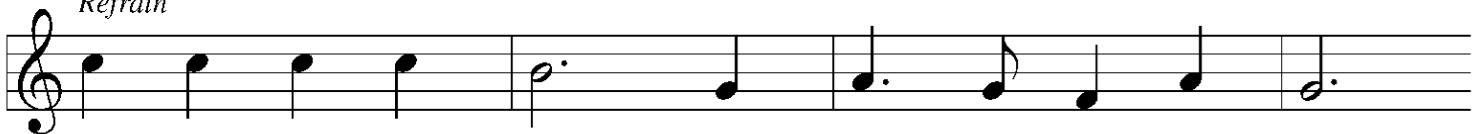


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill.
4 He sighs, he dies, he takes my sin and wretch - ed - ness.
5 He rose, he rose, my heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, let earth join heav'n his praise to sing.
So still, his will on our be - half the Law to fill.
He lives, for - gives, he gives me his own righ - teous - ness.
His song pro - long till ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his own!

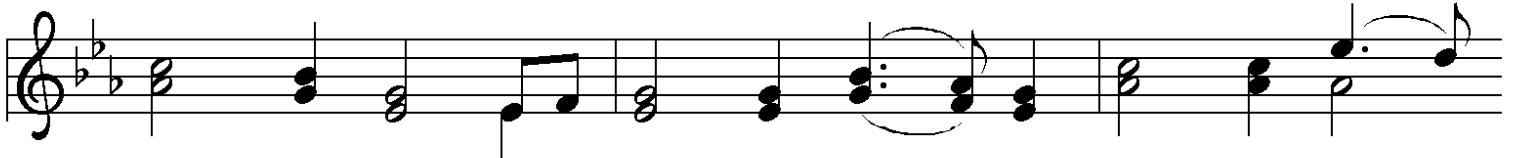


The Lamb is reign - ing on his throne!

Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleans, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

Post Communion Blessing and Prayer

[Please stand in body or spirit.](#)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

P Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

All Now send us forth to live for others, both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus. Amen.

*Please be seated for
Stewardship of Life & Ministry Announcements*

Benediction

Please stand in body or spirit.

P Go out into God's world as those born of water and Spirit.
Go as those inspired and excited to know that
"God did not send the Son into the world to condemn the world".
No, in fact, our God sent Jesus into the world
so that the world might be saved through him.
Go as those living in the mystery of the Creator, Christ, and Holy Spirit.
Go knowing you are loved ✝ and are called to love each other.

All Amen.

Sending Song

Lord I Lift Your Name On High Words and Music by
Rick Founds

Lord, I lift Your name___ on high; Lord, I love to sing___ Your
prais - es.____ I'm so glad You're in___ my life;
I'm so glad You came___ to save___ us.____



You came from heav-en to earth ___ to show the way, ___ From the earth ___ to the cross _



_ my debt to pay; ___ From the cross ___ to the grave, ___



_ from the grave ___ to the sky; ___ Lord, I lift Your name ___ on high.

Dismissal

P Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:16-1

Go in peace. Love your neighbor.

All Thanks be to God.

Readings for next Sunday,
August 21st

First Reading:

Psalm:

Second Reading:

Gospel:

Front Cover:
Photo by [Daoudi Aissa](#) on [Unsplash](#)
Photo by [Maxim Tajer](#) on [Unsplash](#)
Photo by [Emiliano Orduña](#) on [Unsplash](#)
Used by permission

Music licenses covered by these subscriptions

Used by Permission OneLicense.net A-705915

Used by Permission CCLI LiscenSing License # 1924512