...for my yoke is easy and my burden is light

galy 9. 2023 6th Sunday after Pentecost



Ascension Lutheran Church 1105 N. Washington Blvd. Ogden, UT 84404 801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call

themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

> Children are always welcome in worship services; however please know a nursery space is available for parents who need to tend to their little ones.

Introduction

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates

with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Welcome to Worship

Prayer of Confession

Please stand in body or spirit.

P Blessed be the holy Trinity, + one God,
 whose steadfast love is everlasting,
 whose faithfulness endures from generation to generation.

All Amen

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection. Reconciling God,

- All we confess that we do not trust your abundance, and we deny your presence in our lives.
 - We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all.
 - We abuse your good creation for our own benefit.
 - We fear difference and do not welcome others
 - as you have welcomed us.
 - We sin in thought, word, and deed.
 - By your grace, forgive us;
 - through your love, renew us;
 - and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

P Beloved of God,

by the radical abundance of divine mercy we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven. Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts through the Holy Spirit.

All Amen.



Greeting

- *P* The Lord be with you
- All And also with you.

Prayer of the Day

- P You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you.
- All Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

You may be Seated

A Responsive Reading from Psalm 145

Please join in a responsive reading of the psalm. I will read the light print and you are invited to respond in reading the bold print.

⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.
⁹LORD, you are good to all, and your compassion is over all your works.
¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.
¹¹They shall tell of the glory of your kingdom and speak of your power,
¹²that all people may know of your power and the glorious splendor of your kingdom.
¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.
You, LORD, are faithful in all your words, and loving in all your works.
¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

Psalm 145:8-14

A Reading from Romans, the 7th chapter

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my

members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Romans 7:15-25a

L The word of the Lord

All Thanks be to God!



P The Holy Gospel according to St. Matthew, the 11th chapter.

All Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷'We played the flute for you, and you did not dance;

we wailed, and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

Matthew 11:16-19, 25-30



The Gospel of our Lord. Ρ

All



P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

You may be Seated

L Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.





Offertory Prayer

- P Let us pray: Holy Community of Love,
- All use our gifts as you reach out to heal the broken, as you take the hands of the lost

and as you pull out a chair to welcome the outcast to your table of wonder and hope. Amen.

The Great Thanksgiving and Words of Institution

Please stand in body or spirit.

- P The Lord be with you
- All And also with you.
- P Lift up your hearts.
- All We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- All It is right to give God thanks and praise.

 P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

> Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

- *P* Make us bold, O merciful God, to address you as our Abba as we pray:
- All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Invitation

P All people are called to Christ's table.Come, eat what is good.

You may be Seated

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available -ask the communion attendant





dai - ly walk-ing close to thee, let it be, dear Lord, let it be. I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.* Who with me my bur-den shares? None but thee, dear Lord, none but thee. *Ref.* guide me gent-ly, safe-ly o'er to thy king - dom shore, to thy shore. *Ref.*



- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- All Amen

- *P* We thank you, generous God, for the refreshment we have received at your banquet table.
- All Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.





Dismissal

P Rejoice always, pray without ceasing, give thanks in all circumstances;for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:16-1

Go in peace. Share the harvest.

All Thanks be to God.



Readings for next Sunday, July 16th Pentecost 7 First Reading: Psalm: Second Reading: Gospel:

Isaiah 55:10-13 Psalm 65:[1-8] 9-13 Romans 8:1-11 Matthew 13:1-9, 18-23

Music licenses covered by these subscriptions