Baptism of Our Lord January 7,2024



1105 N. Washington Blvd. **Ogden, UT 84404** 801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**.

Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

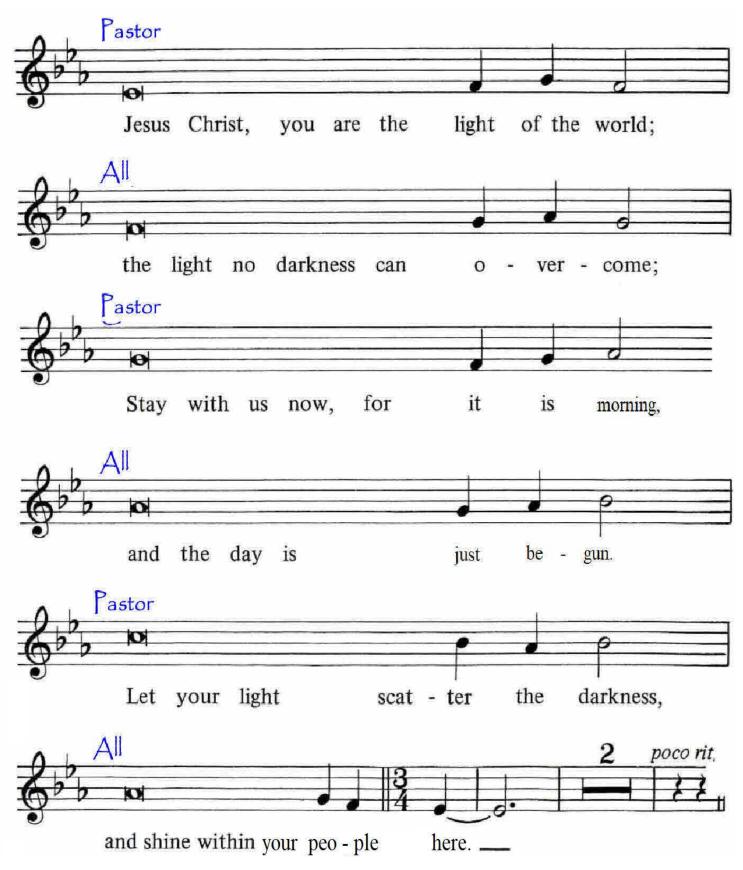
> Children are always welcome in worship services; however please know a nursery space is available for parents who need to tend to their little ones.

Introduction

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to recreate the world in the image of God's vision of justice and peace.

Welcome to Worship

Opening Song





P Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

All Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection

God, our rock and refuge,

All we pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another
and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.

P The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved.

All Amen.







Text: Holden Evening Prayer, Marty Haugen, b. 1950, based on Psalm 141 Music: Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

A Reading from Genesis, the 1st chapter

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1:1-5

L Word of God, Word of Hope.

All Thanks be to God!

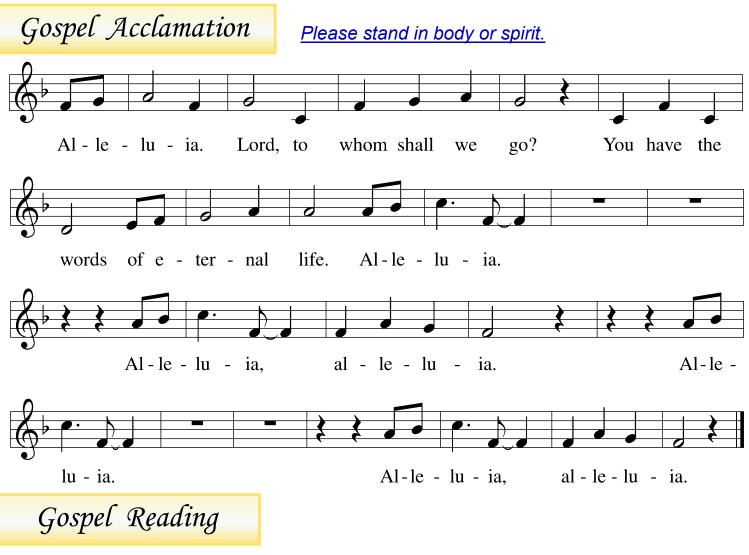
A Reading from Acts, the 19th chapter

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Acts 19:1-7

- *L* Word of God, Word of **Li**fe.
- All Thanks be to God!



- *P* The Holy Gospel according to St. Mark, the 2st chapter.
- All Glory to you, O Lord.

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

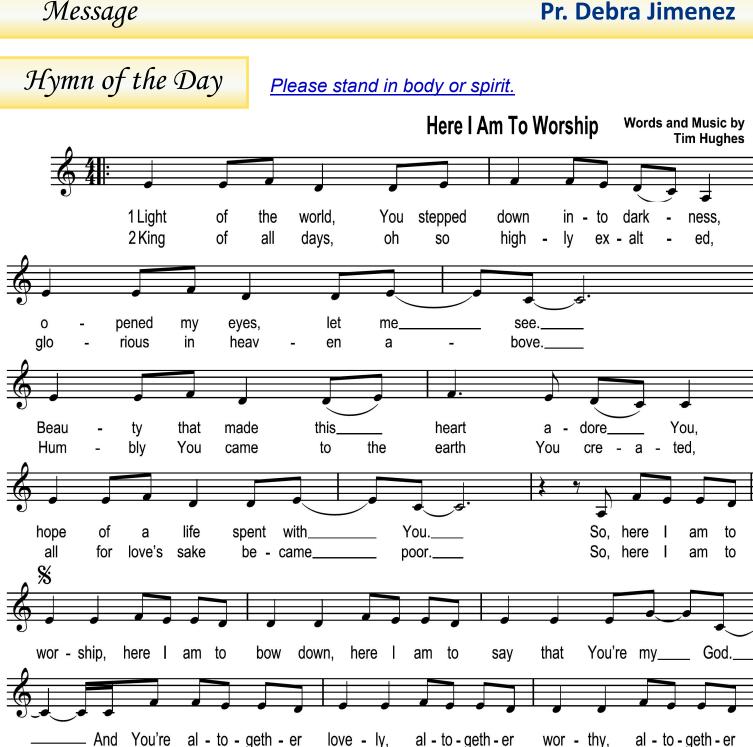
⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well

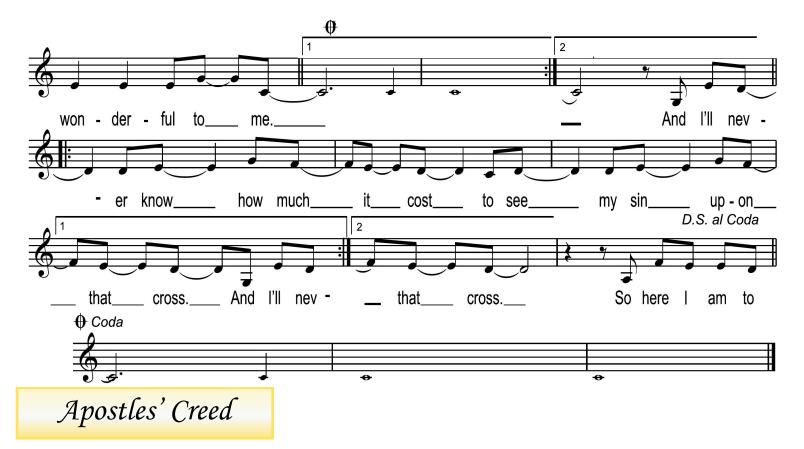
Ρ The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated

Message





P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

You may be Seated

L As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.



(each prayer petition ends with)

L: God of grace, All: receive our prayer.

Sharing the Peace of Christ

Please stand in body or spirit.

In our continued physical distancing out of love for the health of one another, we will share the Peace of our risen Lord by "speaking" that Peace through sign language.

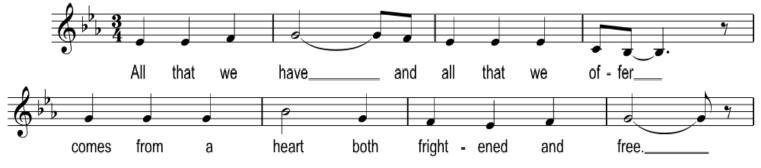
P Christ become Peace with you.

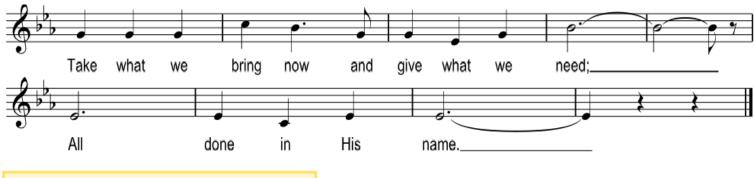
All And also with you.



You may be Seated

While we still will not physically pass the offering plates we will continue to have the plates available at the entrance to receive your offerings and will lift them up in thanksgiving before the throne of grace.





Offertory Prayer

Blessed are you, Holy One,
for all good things come from you.
As we give back to you a portion of your blessings,
may we be a blessing or your love and light in the world.
In bread and cup you open heaven to us.
Meet us at this table, that we receive what we seek
and follow your Son, Jesus, in whose name we pray.

All Amen.

Ρ

You may be Seated

The Great Thanksgiving and Words of Institution

- P The Lord be with you
- All And also with you.
- P Lift up your hearts.

All We lift them to the Lord.

- P Let us give thanks to the Lord our God.
- All It is right to give God thanks and praise.
- P In the night in which he was betrayed our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying:

Take and eat; this is my body given for you. Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Ρ

Please stand in body or spirit.

- *P* Let us approach the throne of grace as we pray as Jesus taught us:
- All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

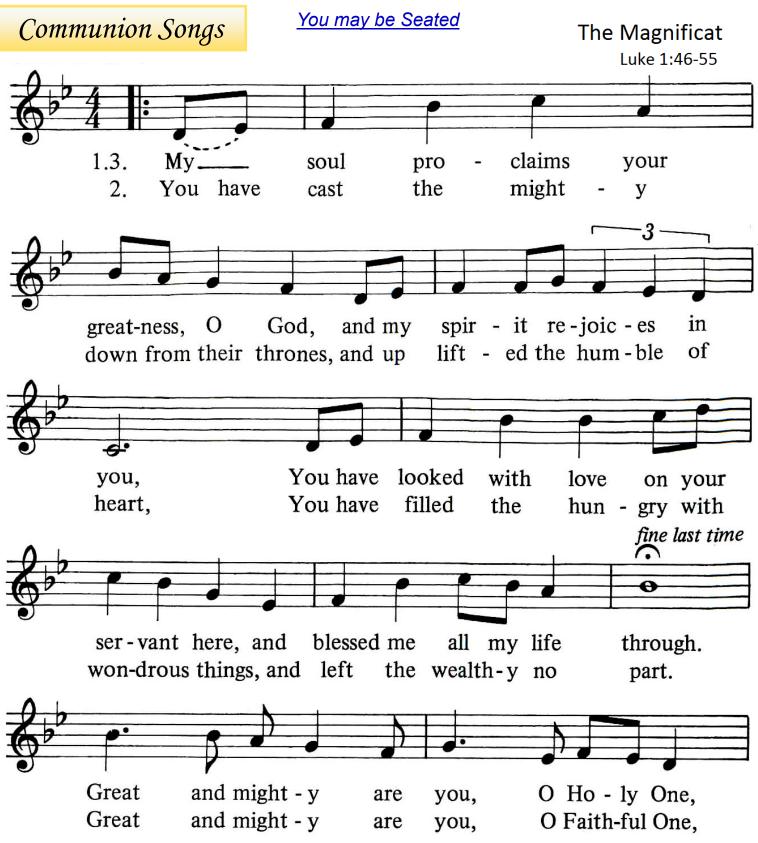
The Invitation

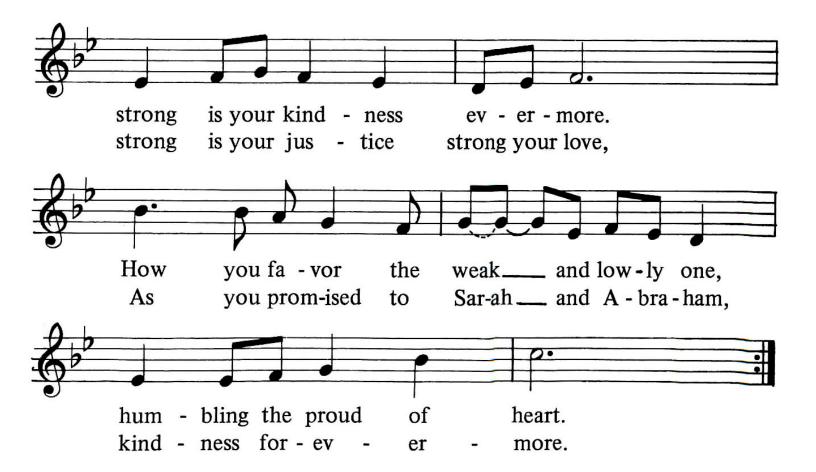
P At Jesus' table, heaven and earth are joined as one. Come and see.



Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant





Baptized and Set Free

1 We God. peo - ple at - ed. cho - sen by are cre -2 We fed and we're nour - ished. filled freshed. and re are liv - ing are nour-ished by 3 We wa - ter. all things, 4 Now with praise and thanks - giv - ing, join the song. we Then we're washed, ev - er gent - ly, love. in mer - cy and Then our blessed. hun - ger re - turns and a - gain we are and by life that the Spir - it a - bun - dant - ly brings. All wel - come! We gath - er sing loud and strong. are to



Post Communion Blessing and Prayer

Please stand in body or spirit.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- All Amen

- P Let us pray, Giver of every gift,
- All Christ's body is our food, and we are Christ's body.
 Raise us to life by your power
 for the benefit of all and to your glory,
 now and forever. Amen.

You may be Seated

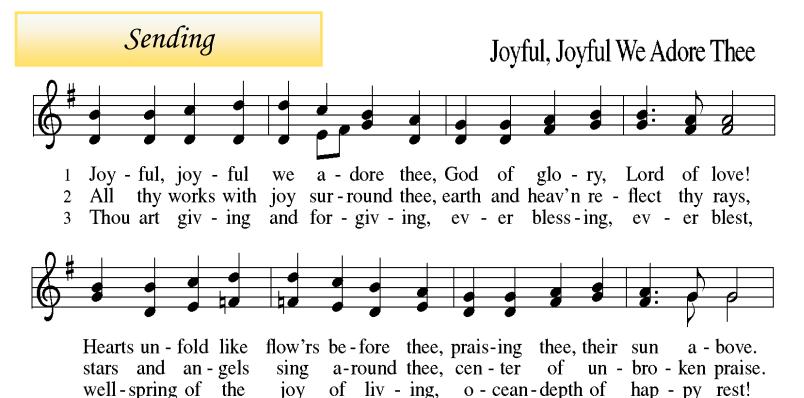
Stewardship of Life and Ministry Announcements

Benediction

Please stand in body or spirit.

- P God who names you,
 - Christ who claims you,
 - and the Holy Spirit who dwells in you,
 - + bless you and remain with you always.

All Amen





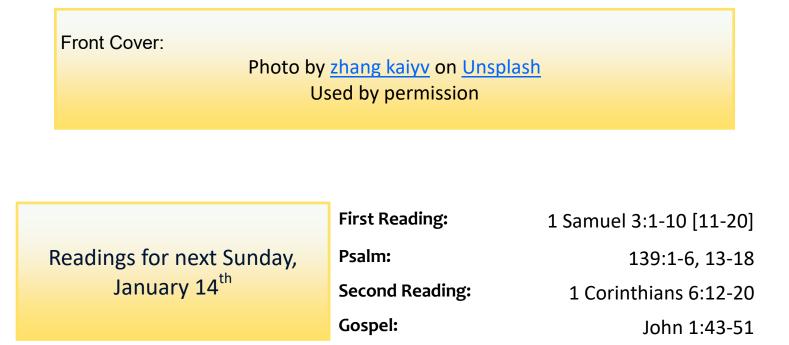
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



of us with the of day. Giv - er im - mor - tal glad - ness, fill light chant-ing bird, and flow-ing foun-tain call us in thee. re - joice to teach us how to love each oth - er. lift di-vine! the joy us to

Dismissal

- *P* Go in peace. You are God's beloved.
- All Thanks be to God.



Music licenses covered by these subscriptions