

Transfiguration of Our Lord
February 11, 2024



Ascension Lutheran Church

1105 N. Washington Blvd.
Ogden, UT 84404

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community.

It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**.

Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

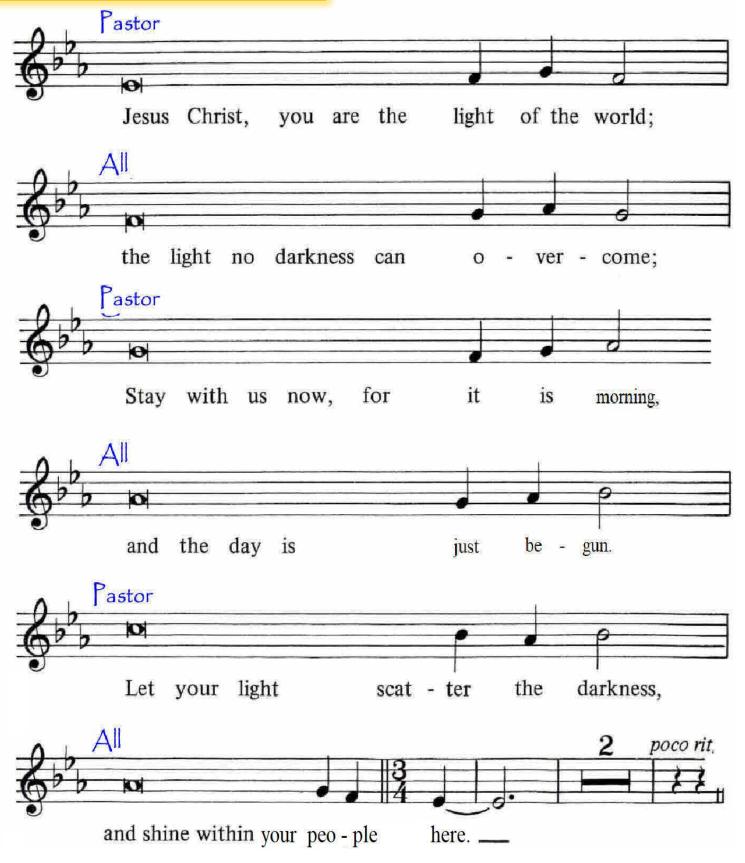
Children are always welcome in worship services; however please know a nursery space is available for parents who need to tend to their little ones.

Introduction

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

Welcome to Worship

Opening Song





- 1. Joy-ous light of heav-'nly glo ry, lov ing
- 2. In the stars that grace the dark ness, in the
- 3. You who made the heav-en's splen dor, ev 'ry



glow of God's own face, you who sing cre-a-tion's blaz-ing sun of dawn, of the light of peace and danc-ing star of night, make us shine with gen-tle



ev 'ry land sto - ry, shine on and race. Now as hear your qui - et wis - dom, we can song. Love that let each re-flect your light. Might - y ius - tice, us



morn-ing dawns a - round us, we shall raise our songs to fills the night with won - der, love that warms the wea - ry God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and soul, Love that bursts all chains a - sun - der, set us way, Lov-ing Spir - it of sal - va - tion, lead us



free and make us on to end - less whole. _____day. ____

Confession and Forgiveness

Please stand in body or spirit.

P Blessed be the holy Trinity,
 one God, creator of darkness and light, word of truth, wind sweeping over the waters.

All Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection

God, our rock and refuge,

All we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another and sinned against you.

We have not always recognized the Holy Spirit dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

P The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ,

your sins are forgiven.

You are God's beloved.

All Amen.









Text: Holden Evening Prayer, Marty Haugen, b. 1950, based on Psalm 141

Music: Marty Haugen
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A Reading from 2 Kings, the 2nd chapter

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and

its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Kings 2:1-12

L Word of God, Word of Life.

All Thanks be to God!

A Reading from 2 Corinthians, the 4th chapter

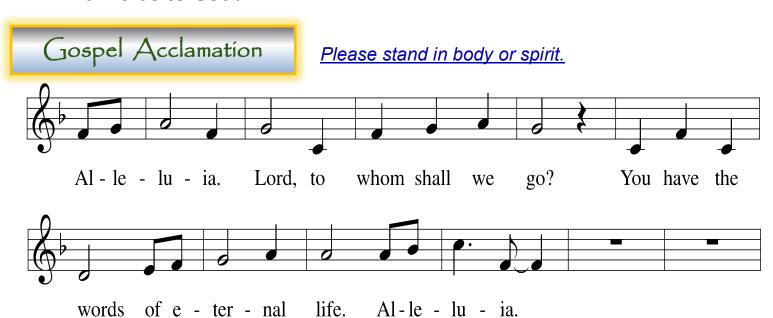
The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

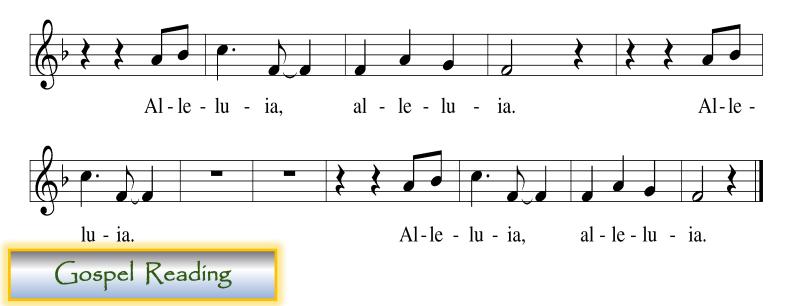
³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁵For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:3-6

L Word of God, Word of Hope.

All Thanks be to God!





P The Holy Gospel according to St. Mark, the 9th chapter.

All Glory to you, O Lord.

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

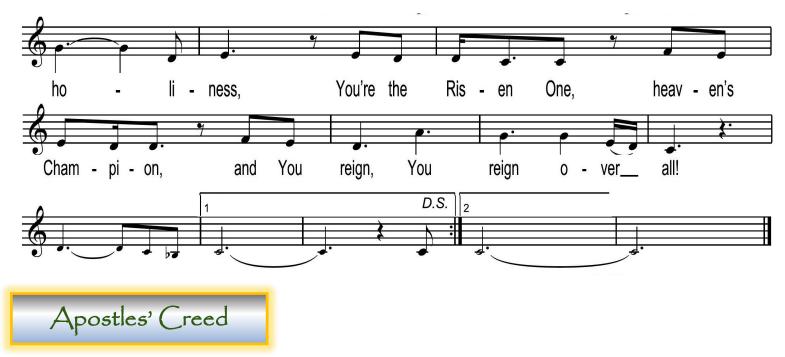
Mark 9:2-9

P The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated





- P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.
- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
- I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

L As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.



O Lord, hear our prayer we of-fer up to you; O Lord, hear our prayer.

(each prayer petition ends with)

L: God of grace, All: receive our prayer.

Sharing the Peace of Christ

Please stand in body or spirit.

In our continued physical distancing out of love for the health of one another, we will share the Peace of our risen Lord by "speaking" that Peace through sign language.

P Christ become Peace with you.

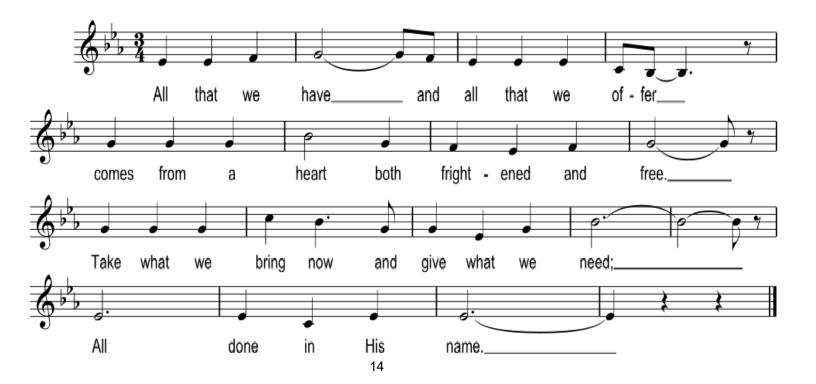
You may be Seated

All And also with you.



You may be Seated

While we still will not physically pass the offering plates we will continue to have the plates available at the entrance to receive your offerings and will lift them up in thanksgiving before the throne of grace.



Offertory Prayer

- P Blessed are you, Holy One, for all good things come from you.
- All As we give back to you a portion of your blessings,
 may we be a blessing of your love and light in the world.
 In bread and cup you open heaven to us.
 Meet us at this table, that we receive what we seek
 and follow your Son, Jesus, in whose name we pray. Amen.

The Great Thanksgiving and Words of Institution

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P In the night in which he was betrayed our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying:

Take and eat; this is my body given for you.

Do this for the remembrance of me.

After supper, he took the cup, gave thanks, and gave it for all to drink saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Please stand in body or spirit.



P Let us approach the throne of grace as we pray as Jesus taught us:

The Invitation

P At Jesus' table, heaven and earth are joined as one.
Come and see.

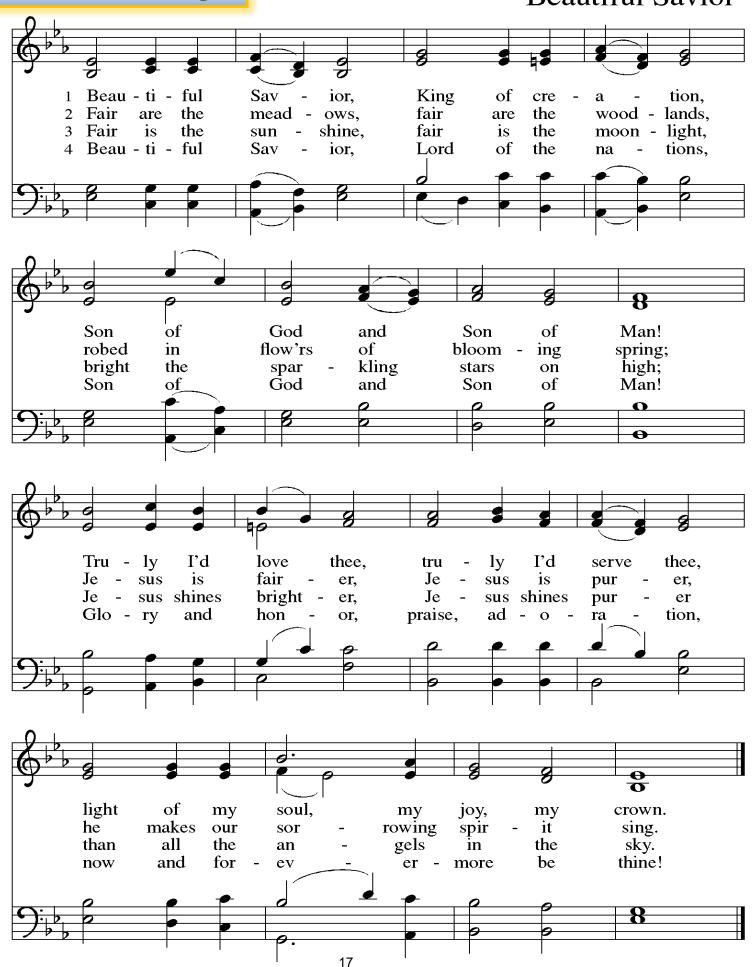
Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available —ask the communion attendant



Communion Songs

Beautiful Savior





P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

- P Let us pray,Giver of every gift,
- All Christ's body is our food, and we are Christ's body.

 Raise us to life by your power

 for the benefit of all and to your glory,

 now and forever. Amen.

 You may be Seated

Stewardship of Life and Ministry Announcements

Benediction

Please stand in body or spirit.

P God who names you, Christ who claims you,
 and the Holy Spirit who dwells in you,
 ♣ bless you and remain with you always.

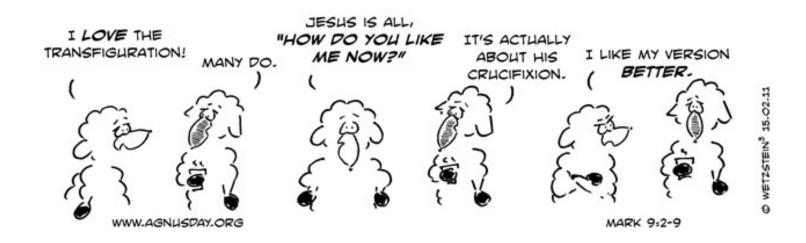
All Amen





P Go in peace. You are God's beloved.

All Thanks be to God.



Front Cover:

JESUS MAFA. Transfiguration, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48307 [retrieved February 6, 2024]. Original source: https://www.librairie-emmanuel.fr/contact-page: https://www.librairie-emmanuel.fr/co

Readings for next Sunday, February 18th Lent 1 First Reading: Genesis 9:8-17

Psalm: Psalm 25:1-10

Second Reading: 1 Peter 3:18-22

Gospel: Mark 1:9-15