



*July 7, 2024*

*7th Sunday after Pentecost*



Ascension Lutheran Church

1105 N. Washington Blvd.

Ogden, UT 84404

801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

**Children are always welcome in worship services;  
however please know a nursery space is available for  
parents who need to tend to their little ones**

---

## Introduction

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*



# Bread of Life

## Welcome to Worship

*P* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All** And also with you.



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



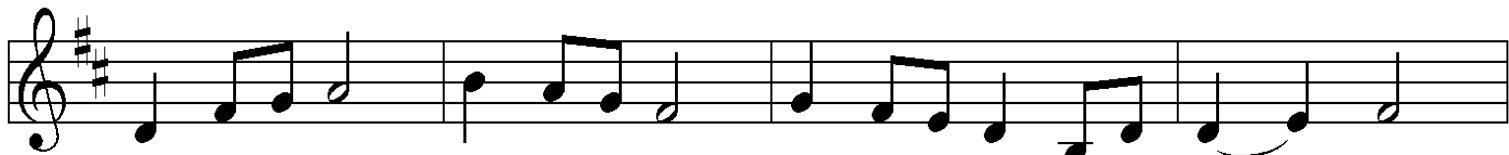
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



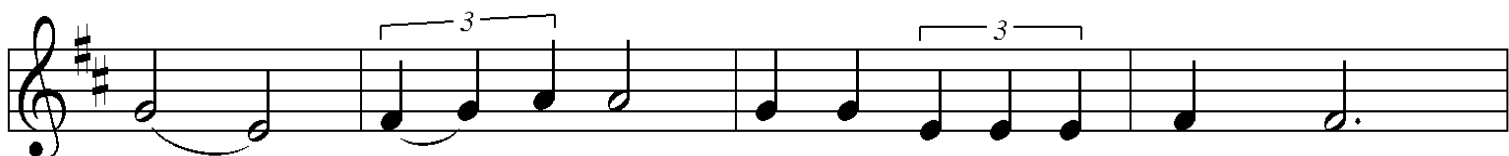
wor-ship you, we give you thanks, we praise you for your glo - ry.



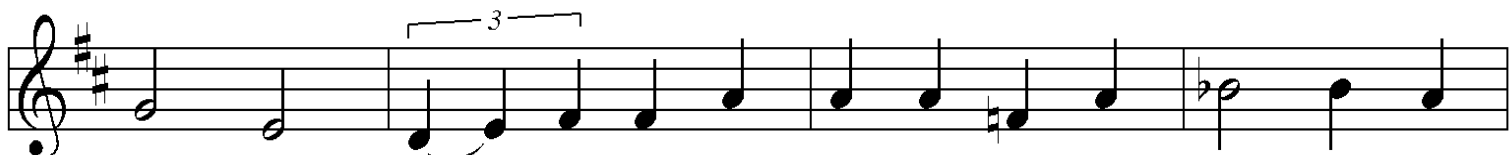
☪ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☪ Lord Je - sus Christ, on - ly Son of the Fa - ther,



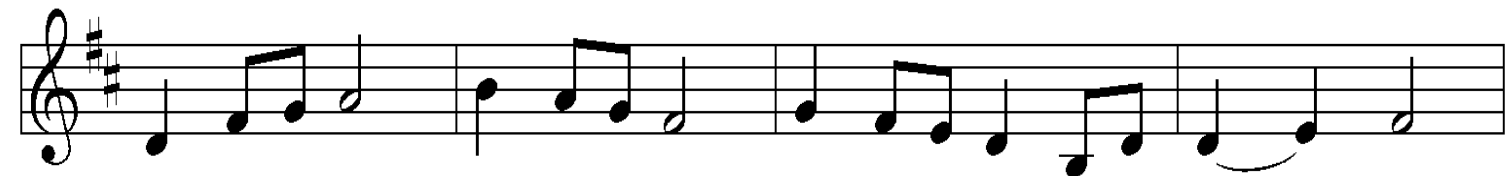
Lord God, Lamb of God, you take a - way the sin of the



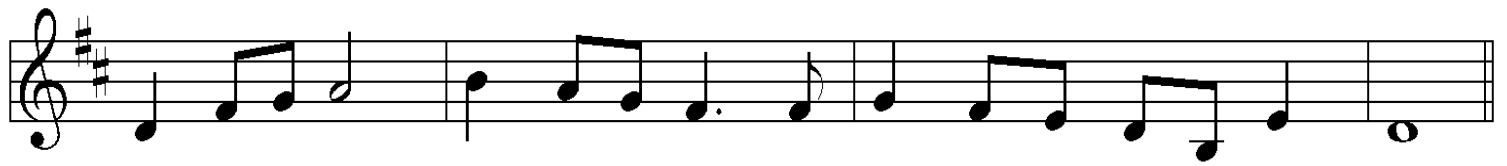
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☪ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



**II** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## The Greeting

*P* The Lord be with You

*All* And also with you.

# Confession and Forgiveness

*Please stand in body or spirit.*

*P* Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**All Amen**

*P* Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence for reflection*

God, our provider,

**All help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

*P* Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**All Amen**

## Prayer for This Day

**P** God of the covenant, in our baptism you call us to proclaim the coming of your kingdom.

**All** Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

[You may be Seated](#)

## A Reading from Ezekiel, the 2<sup>nd</sup> chapter

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Ezekiel 2:1-5*

**L** The Word of the Lord,

**All** Thanks be to God!

## A Reading from 2 Corinthians the 12<sup>th</sup> chapter

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

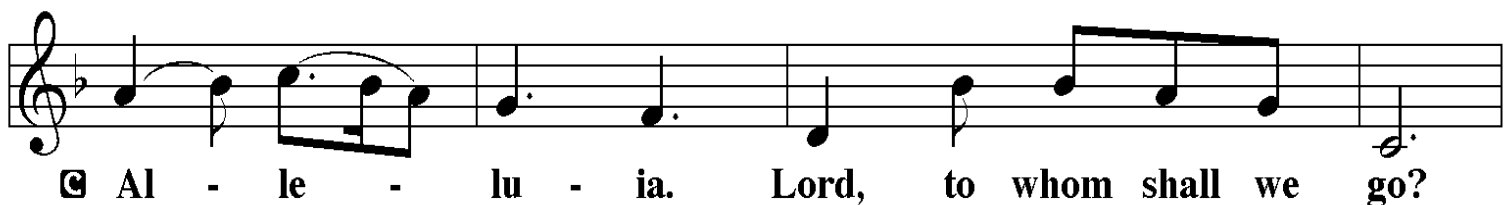
*2 Corinthians 12:2-10*

*L* The Word of the Lord,

**All Thanks be to God!**

### Gospel Acclamation

*Please stand in body or spirit.*







## Gospel Reading

*P* The Holy Gospel according to St. Mark, the 6<sup>th</sup> chapter.

**All** **Glory to you, O Lord.**

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they

refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”<sup>12</sup> So they went out and proclaimed that all should repent.<sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6:1-13

*P* The Gospel of our Lord.

**All** Praise to you, O Christ.

*You may be Seated*

Sermon	Pr. Debra Jimenez
--------	-------------------

Hymn of the Day

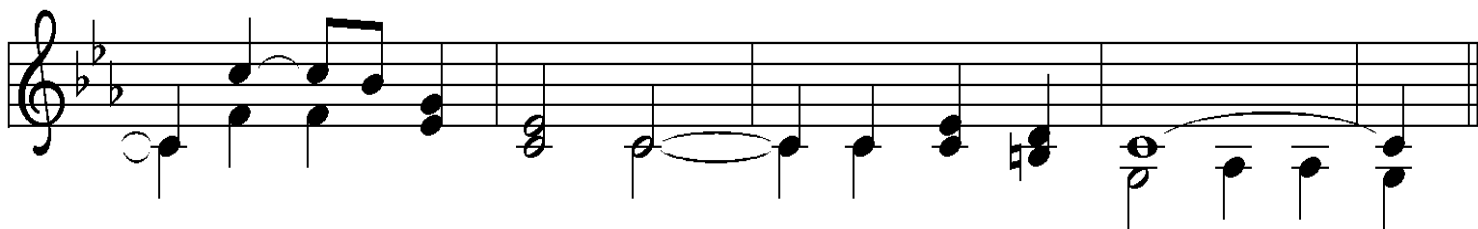
*Please stand in body or spirit.*

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 me; in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

## Apostles' Creed

*P* Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

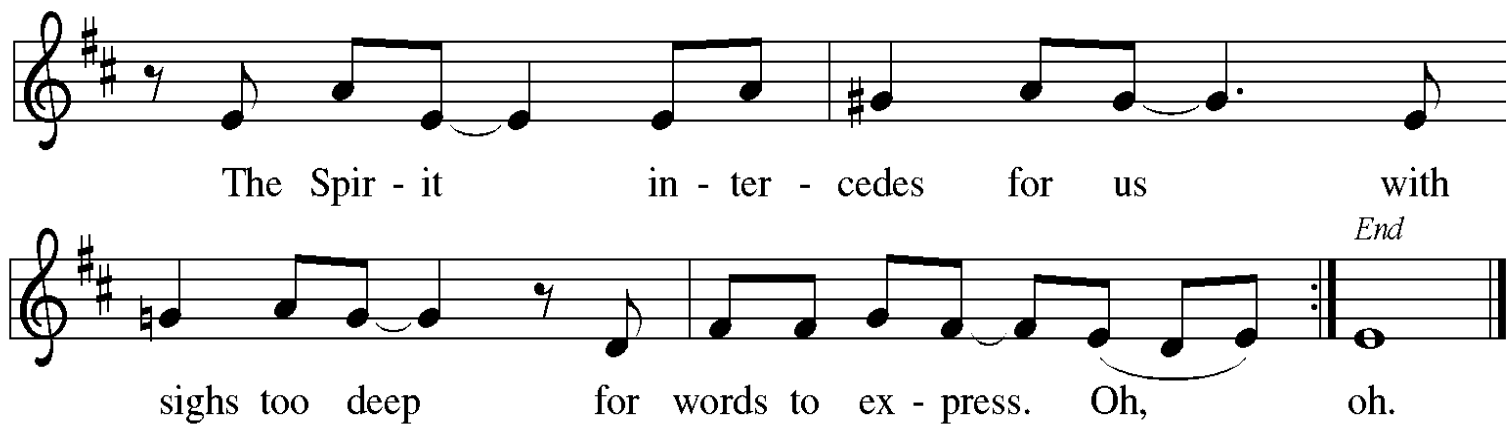
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

[You may be Seated](#)

## Prayers of The People

WA One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.



The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

*End*

*(each prayer petition ends with)*

WA: In your mercy,

All: hear our prayer.

## Passing of the Peace

P Jesus Christ become peace with you.

All And also with you.

## Offertory

♪ ♪ Praise God from whom all blessings flow ♪ ♪  
Praise Him all creatures here below  
Praise God above, Praise God above ye heavenly host  
Praise Father Son and Holy Ghost

## Offertory Prayer

*P* God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens.

***All* Accept these gifts that you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord. Amen.**

## Holy Communion

*P* The Lord be with you

***All* And also with you.**

*P* Lift up your hearts.

***All* We lift them to the Lord.**

*P* Let us give thanks to the Lord our God.

***All* It is right to give God thanks and praise.**

*P* In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



## The Lord's Prayer

*Please stand in body or spirit.*

*P* God in Community, Holy and One,  
we lift our prayers to you, saying ...

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

## The Invitation

*P* Christ has set the table with more than enough for all.  
Come!

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

*Gluten Free wafers available –ask the communion attendant*

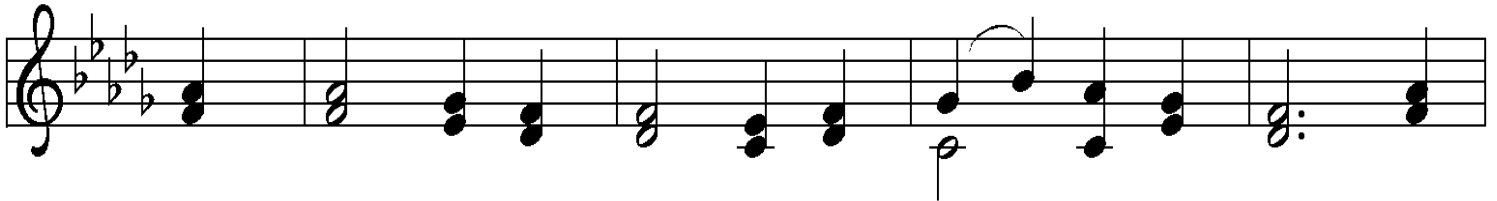
shed for you and  
for all people  
for the forgiveness of sin



**All are Welcome!**

# Communion Songs

## When Peace, like a River *It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

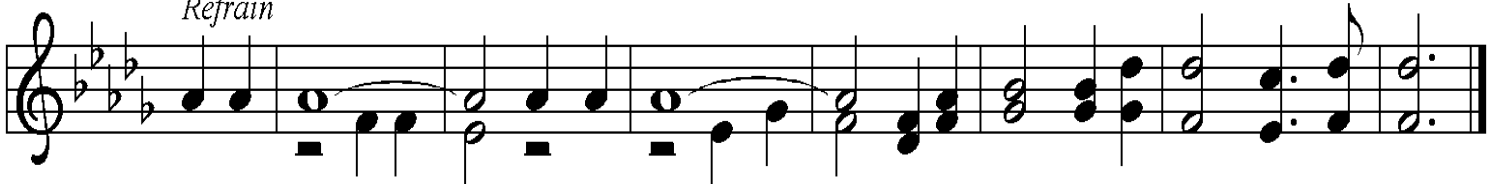


sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

### *Refrain*



It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

# This Is The Gift Of God

Words and Music by  
Jon Abel and Carl Cartee

1 Be - cause of His love, rich in mer - cy, He  
made us a - live in Him. Saved us from death,  
res - cued the sin - ners, this is the gift of God.

*refrain* Ho - ly is the Lamb of God. Ho - ly is the One who loved.  
Not by works, but by His blood. This is the gift of God. *Fine* 2 Be -  
fore the cre - a - tion we were cho - sen, a -  
dopt - ed in - to His love. Glo - ri - ous grace  
lav - ished up - on us, this is the gift of God. *to refrain*

CCLI Song #5360280  
2008 Bridge Building Music, Inc. | 45 Degrees Music | Electracar Publishing | Universal Music - Brentwood Benson Songs  
For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com  
CCLI License #1924512

## Post Communion Blessing and Prayer

[Please stand in body or spirit.](#)

*P* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All** Amen

*P* Let us pray,  
Jesus, Bread of life,

**All** we have received from your table more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. Amen

*You may be Seated*

## Stewardship of Life & Ministry Announcements

### Benediction

*P* The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✝ be upon you now and forever.

**All** Amen.

### Sending Song

SEND US OUT James Hersch



We have been called by the Lord. We have been saved by the Word.  
We who were bound by our shame, ruled by our fears with - in.



Now let the Word be re - stored. Now let the Gos - pel be heard. Send us  
Stand and de - clare by the name free - dom from all of our sin.



out to teach what God has done. Send us out to reach ev - 'ry



sin - gle one. Send us out. Send us out.



Teach what God has done. Reach ev - 'ry sin - gle one.



Teach what God has done. Reach ev - 'ry sin - gle one. Send us



# Dismissal

*P* God, who created us to join in His work also created us to rest in his peace.

Go in peace, celebrate God's love!

**All Thanks be to God!**

WOW! JESUS  
WOULDN'T BE  
REJECTED LIKE  
( THIS NOW!  
REALLY? )



WWW.AGNUSDAY.ORG

YOU DON'T THINK SO?



NO! EVERYONE WOULD HAVE  
ALREADY KNOWN WHAT AN  
OVERACHIEVER HE WAS FROM  
HIS MOM'S FACEBOOK  
FEED!



MARK 6:1-13

© WETZSTEIN 12.07.04

Front Cover:

Photo by [Jon Tyson](#) on [Unsplash](#)

Readings for next Sunday,  
July 14<sup>th</sup>  
Sunday after Pentecost

**First Reading:**

**Amos 7:7-15**

**Psalm:**

**Psalm 85:8-13**

**Second Reading:**

**Ephesians 1:3-14**

**Gospel:**

**Mark 6:14-29**

Music licenses covered by these subscriptions

Used by Permission OneLicense.net A-705915

Used by Permission CCLI LiscenSing License # 1924512

