

God's work. Our hands.



September 8, 2024

16th Sunday after Pentecost



Ascension Lutheran Church

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Ogden, UT 84404
801.782.2810

Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Children are always welcome in worship services; however please know a nursery space is available for parents who need to tend to their little ones

Introduction

Hear the call to dine with Jesus — an invitation that means much more than a simple eating experience. It never was simply about eating with Jesus.

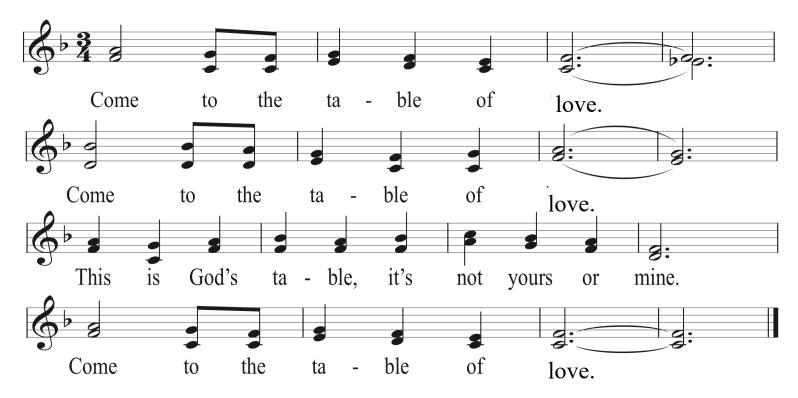
The table was the place where he fed people, and also challenged them to acts of hospitality that reflect God's way. When we say "yes" to the place at Christ's table, we accept a way of life that embraces God's definition of love, peace, grace, and joy.

The Table of Love

Who among us doesn't enjoy the fragrance of freshly baked bread!
This week we will explore how "Christ's own love" is baked into the bread we break each time we gather in Jesus' name, around God's table.
We don't need to save this love only for the times when we partake in Holy Communion.

The beauty of God's love is that we invoke love every day when we sit down at our kitchen tables for home-cooked meals or takeout, or game night with friends and family – even for difficult conversations with our loved ones. Love is present in the sweetest, the spiciest, the bitterest, and the blandest moments of our everyday lives.

Love is present because love is God, and God is love.



- P We come to this table not only for food, but for friendship and family.
- All We are here not only to eat, but to serve.
- P We prepare our meal of bread and fruit of the vine with compassion.
- **All** We invite everyone to join in the feast.
- P We are all part of one human family.
- All We are united in love.

Confession and Forgiveness

Please stand in body or spirit.

P Before God, with the people of God we confess our brokenness:

Silence for reflection

to the ways we wound our lives, the lives of others, and the life of the world.

P If we have known aliens in our community, and have not loved them as ourselves, forgive us, God.

All Forgive us God.

WA Where we have colluded with unjust laws, and been insensitive to suffering and fear, forgive us, God.

All Forgive us God.

P If we have left it to others to offer hospitality and made excuses to ourselves for inaction, forgive us, God.

All Forgive us God.

WA Where we have remained ignorant of different customs and assumed that all should observe ours, forgive us, God.

All May God forgive us, Christ renew us, and the Spirit enable us to grow in love.

P God says: 'Do not fear, for I have redeemed you;
I have called you by name,

→ you are mine.'

All In the name of Jesus, we are forgiven! Amen.

Come to the Table of Love. Is Come to the Table of Love.
This is God's table; not yours or mine.
Come to the Table of Love.

Prayer for This Day

P Holy One,

All you stretch wide your tent that all may be welcomed in, and in Jesus you stretched out your hands in expansive love for a weary and wounded world.
 Help us to reach out with your own wounded hands of love, that through us your life may be known in the world, through Jesus Christ, our Savior and Lord. Amen.

You may be Seated

A Reading from Romans, the 13th chapter

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we "put on the Lord Jesus Christ" and live today in light of the future God has in store for us.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and

licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 13:8-14

L The Word of the Lord,

All Thanks be to God!

Please stand in body or spirit.



P The Holy Gospel according to St. Mathew, the 18th chapter.

All Glory to you, O Lord.

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell

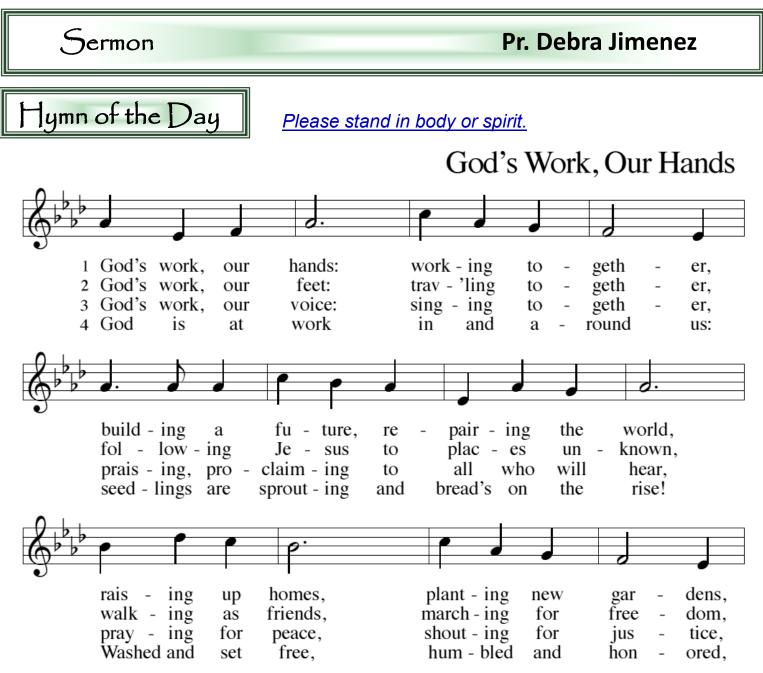
you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them."

Matthew 18:15-20

P The Gospel of our Lord.

All Praise to you, O Christ.

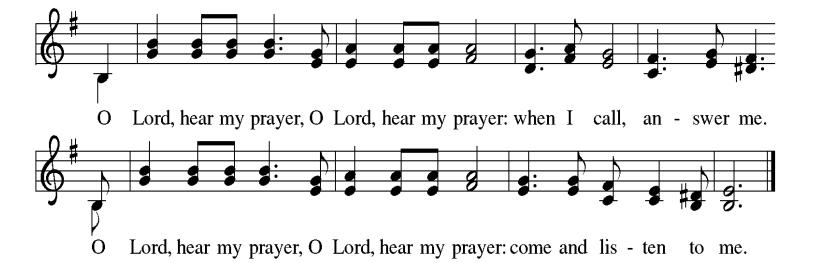
You may be Seated





Prayers of The People

WA Gathered into God's embrace, let us lift our voices on behalf of a weary and wounded world.



(each prayer petition ends with)

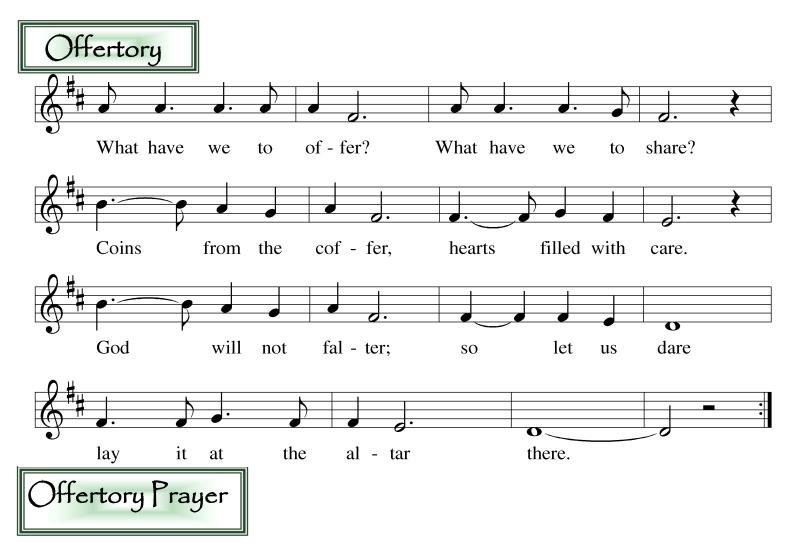
WA: God, we pray

All: open our hands in love.

Passing of the Peace

P Jesus Christ become peace with you.

All And also with you.



P Let us pray:

Holy God, giver of all good things,

All receive the gifts we bring,
fruit of the earth and the work of human hands,
that they may be used to your purposes
for life and love in the world. Amen.

The Great Thanksgiving and Words of Institution

Please stand in body or spirit.

- P The Lord be with you
- All And also with you.
- P Lift up your hearts.
- All We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- All It is right to give God thanks and praise.
- P And with our hearts and voices raised we remember...





The Lord's Prayer

Please stand in body or spirit.

P God in Community, Holy and One, we lift our prayers to you, saying ...

All
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.

The Invitation

P Christ has set the table with more than enough for all.
Come!

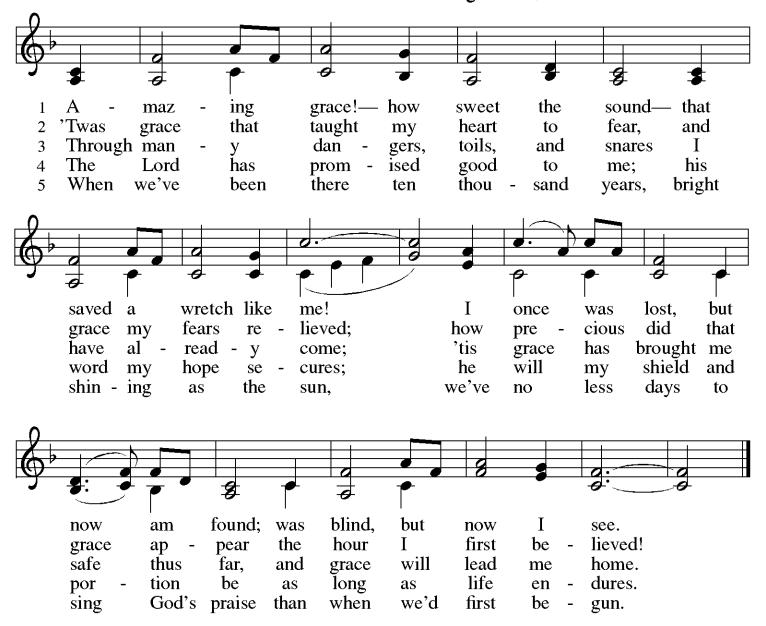
Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant





Amazing Grace, How Sweet the Sound



Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, Southern Harmony, 1835; arr. Edwin O. Excell, 1851-1921, alt.

Post Communion Blessing and Prayer

Please stand in body or spirit.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

P Holy God,

All you have welcomed us to this meal and fed us with dignity at your table.
 Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

You may be Seated

Stewardship of Life & Ministry Announcements

Benediction

Please stand in body or spirit.

P This Table of Love requires much of us.

It insists that we love one another as we love ourselves, and that we love ourselves as we love others.

Love asks that we raise one another up by saying,
"Yes, you are worthy! You are welcome at this table."
When we surrender to the mysterious ways of love,
we may be surprised to find just how much there is to go around.

The grace of God abounds!

The invitation of Christ is wide!

The power of the transforming Spirit will surprise us every time!

May the blessings of love you find here go with you and move through you to others wherever you go this week.

All Amen.



WA Go in peace. Follow Jesus.

All Thanks be to God!

Readings for next Sunday, September 15th 17th Sunday after Pentecost

First Reading: Romans 14:1-12

Gospel: Matthew 18:21-35

Front Cover: Photo by ELCA GWOH

