



1105 N. Washington Blvd. Ogden, UT 84404 801.782.2810

### Welcome to Worship...

Welcome to all God's guests, including those who call themselves "members" of this church named Ascension Lutheran Church more than 50 years ago.

A special welcome to guests who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community**, **communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Children are always welcome in worship services; however please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.

Introduction Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

Welcome to Worship

At the font...

*P* Water is one of the most ancient symbols of our faith.

- It was water that the Israelites came through into freedom.
  - It was water that Jesus was baptized in.

It was water by which he called the disciples.

It was water that he used to teach his disciples how to be servants to all.

Today we take a Journey of our own Discipleship

through water and the Spirit.

We let go of all things we do not need.

We remember our belovedness.

We recommit to serve others with joy.

- WA In the beginning water cradled us in the womb Holding us in suspension until we burst forth in the waters of birth
- P In the desert a small drop of water causes life to bloom
   A tiny drop of water can quench our burning thirst for justice

### All God's love flows through the water

- WA In the roots of our being water provides sustenance Without water our lives would shrivel and wither
- *P* In the times when we feel sullied and broken
   We long to be reawakened by soaking in forgiving, transforming love

### All God's love flows through the water

WA All water is holy.

A sign that we have passed through troubles, that we have been refreshed by a gift of life sustained by a love poured over us.

*P* In the aftermath of water...

flowing, pouring, falling, dropping, gushing, spilling, surging, tumbling, showering...

is the rainbow sign of God's continuing love at work within us and through us.

### All God's love flows through the water





P Blessed be the holy Trinity, + one God,
 our creator, our protector, our wellspring of life

#### All Amen.

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection

Merciful God,

All you speak blessing and compassion into the world.
Forgive us for the ways we act with judgment, cruelty, or indifference.
We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another.
Cleanse us from our faults and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

 God proclaims these words of assurance:
 "Do not fear, for I have redeemed you. I have called you by name. You are mine."
 In + Christ, you are forgiven. In the Spirit, you are made free.
 Refreshed by the waters of mercy, live anew as beloved children of God.

All Amen.

#### You may be Seated







Text: Holden Evening Prayer, Marty Haugen, b. 1950, based on Psalm 141 Music: Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

# A Reading from Isaiah, the 43<sup>rd</sup> chapter

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

<sup>1</sup> But now thus says the LORD, he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name; you are mine.

<sup>2</sup> When you pass through the waters, I will be with you,

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Cush and Seba in exchange for you.

<sup>4</sup> Because you are precious in my sight and honored and I love you,

I give people in return for you, nations in exchange for your life.

<sup>5</sup> Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup> I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—

<sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made."

Isaiah 43:1-7

- *L* Word of God, Word of Hope.
- All Thanks be to God!

A Responsive Reading of Psalm 29

<sup>1</sup> Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

## <sup>2</sup> Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

<sup>3</sup> The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.





Psalm 29



# Gospel Reading

### *P* The Holy Gospel according to St. Luke, the 3<sup>rd</sup> chapter.

#### All Glory to you, O Lord.

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

<sup>15</sup> As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

<sup>18</sup>So, with many other exhortations, he proclaimed the good news to the people. <sup>19</sup>But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, <sup>20</sup>added to them all by shutting up John in prison.

<sup>21</sup> Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Luke 3:15-22

*P* The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated

Message

**Pr. Debra Jimenez** 



# Apostles' Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

You may be Seated

WA With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.







# Sharing the Peace of Christ

In our continued physical distancing out of love for the health of one another, we will share the Peace of our risen Lord by "speaking" that Peace through sign language.

*P* Christ become Peace with you.

### All And also with you.

# Offering

#### You may be Seated

While we still will not physically pass the offering plates we will continue to have the plates available at the entrance to receive your offerings and will lift them up in thanksgiving before the throne of grace.



- P God of grace, your love reaches to the heavens, and your abundance to the depths of the seas.
- All Bless what we offer to your service: our gifts, our abilities, and our hearts.
   Let us overflow with gratitude and generosity, now and always. Amen.

The Great Thanksgiving and Words of Institution

- *P* The Lord be with you
- All And also with you.
- *P* Lift up your hearts.

#### All We lift them to the Lord.

P Let us give thanks to the Lord our God.

#### All It is right to give God thanks and praise.

*P* Gracious God, we thank you that in every age you have made water a sign of your presence.

In the waters of the Jordan, your Son was baptized and anointed with your Spirit for his ministry.

May this same Spirit bless the water we use today, that it may be a fountain of a new creation.

This is the water through which we experience the healing and wholeness, promising us that a time will come when all is good.

- All Come, Holy Spirit, come to us again.
   Renew in us the knowledge that you are the victory, you are the grace, and you are the reason this gathering is holy.
- WA Come, Holy Spirit,

renew the hearts of all gathered for praise and prayer, renew in us the desire for justice and peace, liberation and life now and every day. In the night in which he was betrayed our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying:

> Take and eat; this is my body given for you. Do this for the remembrance of me.

After supper, he took the cup, gave thanks, and gave it for all to drink saying:

> This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Ρ

Please stand in body or spirit.

- P Let us together approach the throne of grace as we pray as Jesus taught us:
- All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# The Invitation

P The joy of the Lord is our strength.Come, eat this meal of gladness.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice. Gluten Free wafers available —ask the communion attendant **Communion Songs** 

You may be Seated

Baptized and Set Free







- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- All Amen
- P Let us pray,

Nourishing God, at this table you have refreshed us

with holy gifts of food and drink.

 All Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

You may be Seated

Stewardship of Life and Ministry Announcements

# Benediction

Please stand in body or spirit.

 P The Spirit of the triune God
 H bless you with joy, anoint you with compassion, and send you in love.

### All Amen





Dismissal

- WA Go in peace. Live in hope.
- All Thanks be to God.



Music licenses covered by these subscriptions