



Please silence your cellphone at this time



Call to Worship

P Alleluia! Christ is risen!

All Christ is risen indeed. Alleluia!

Thanksgiving for Baptism

Please stand in body or spirit.

- P Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
- All Amen.
- P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation.

For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

WA We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.
You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.
You open the gate of righteousness and we pass safely through.
P In Jesus Christ, you calm and trouble the waters.

P In Jesus Christ, you calm and trouble the waters.
 You nourish us and enclose us in safety.
 You call us forth and send us out.
 In lush and barren places, you are with us.

WA You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

 P To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

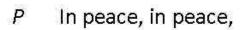
All Christ is risen. Alleluia!

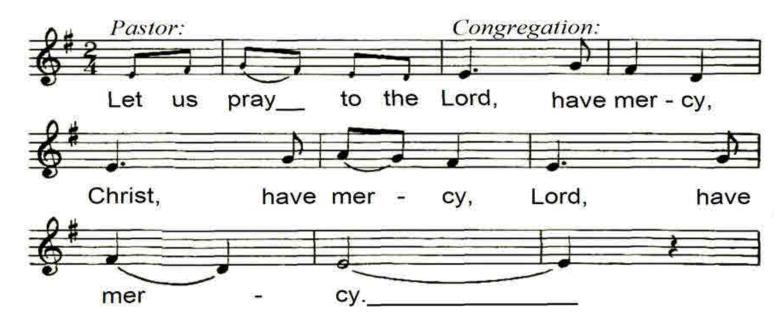


P The boundless grace of our Lord Jesus Christ, the love and wisdom of God,

and the light and communion of the Holy Spirit be with you all.

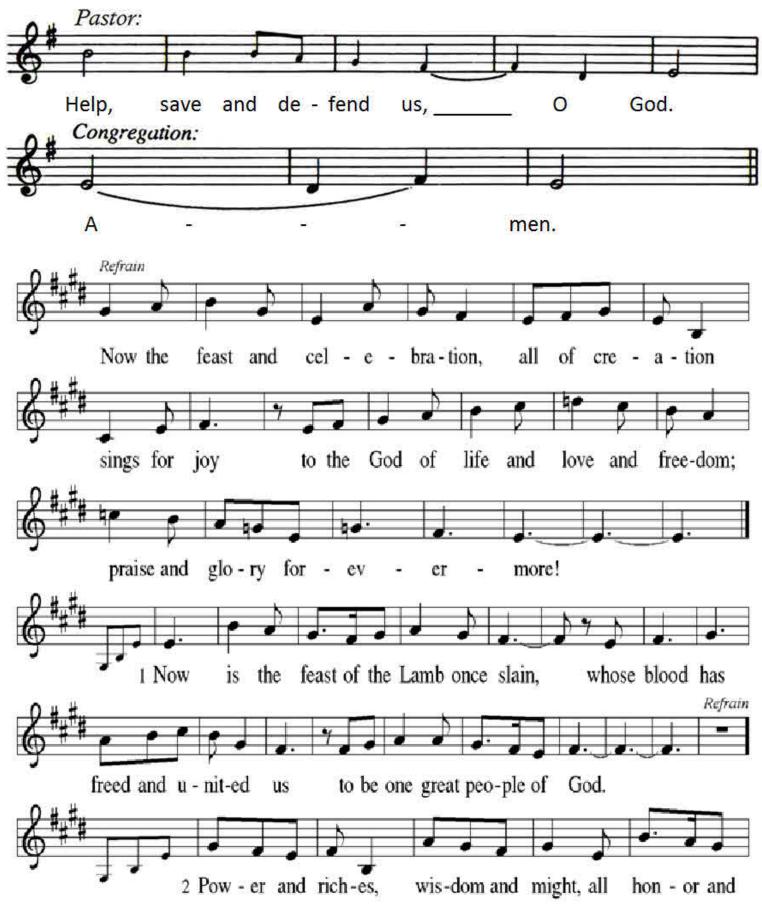
All And also with you.





P For the reign of God and for peace throughout the world, for the unity of all...(Refrain)

P For your people here, who have come to give you praise, for the strength to live your Word...(Refrain)





All By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

<u>You may be Seated</u> A Reading from Acts, the 9th chapter

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name."¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." Acts 9:1-20

WA Word of God, Word of Life!

All Thanks be to God!

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A Reading from the Revelation, the 5th chapter

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Revelation 5:11-14

WA Word of God, Word of Hope!

All Thanks be to God!



Gospel Reading

P The Holy Gospel according to St. John, the 21st chapter.

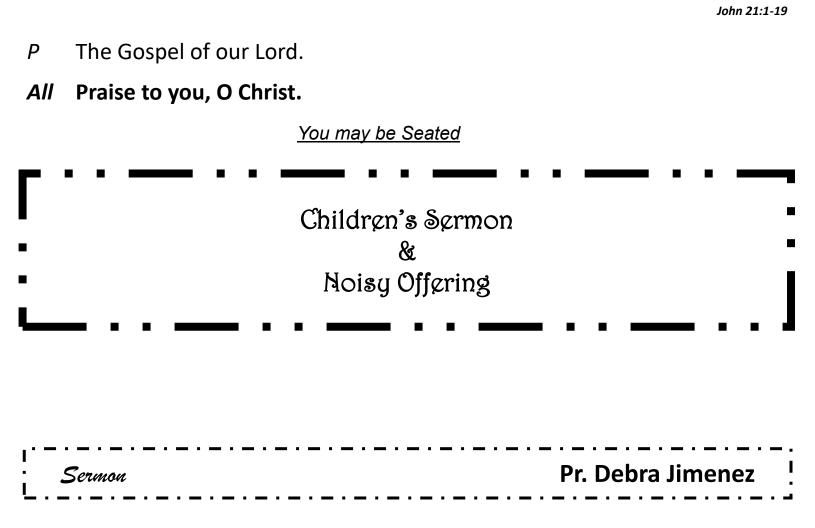
All Glory to you, O Lord.

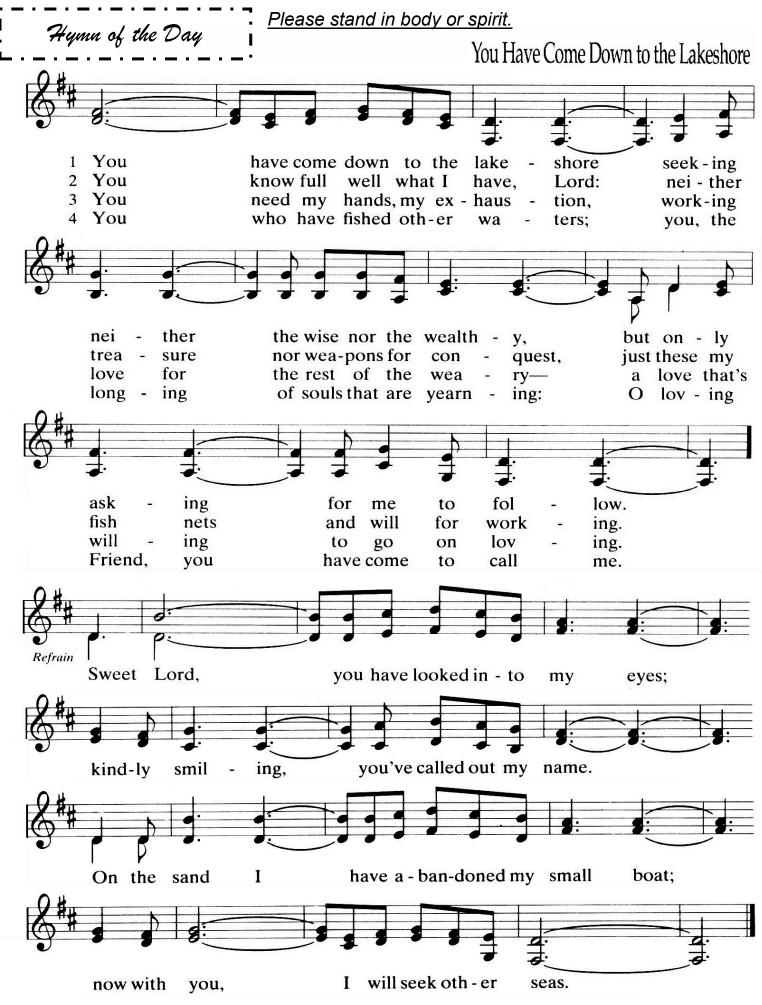
The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."





Nicene Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

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Prayers of the People	I.
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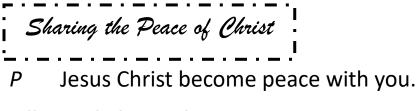
WA God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.



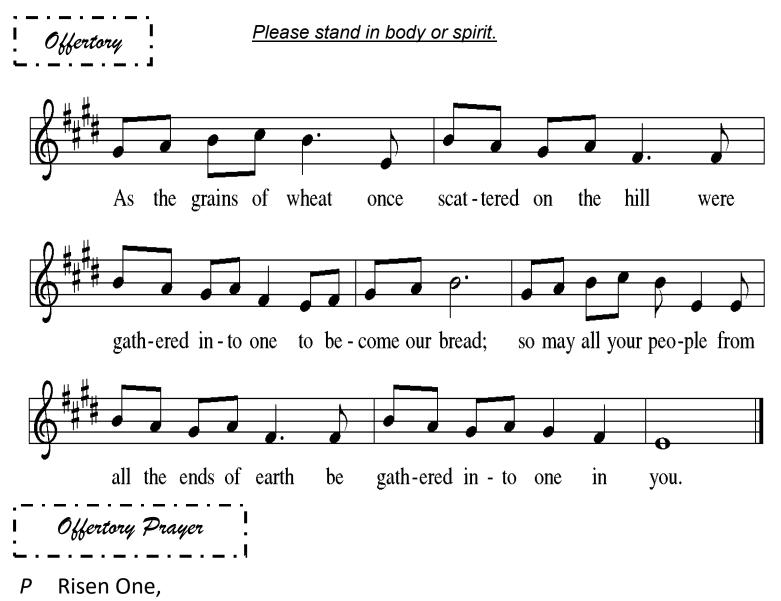
(each prayer petition ends with)

L: Hear us, O God.

All: Your mercy is great.



All And also with you.



you have gathered us around your table of grace along with these gifts we bring.

All Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live and serve others as your risen body in the world. Amen.

 Holy Communion

 P

 The Lord be with you

All And also with you.

P Lift up your hearts.

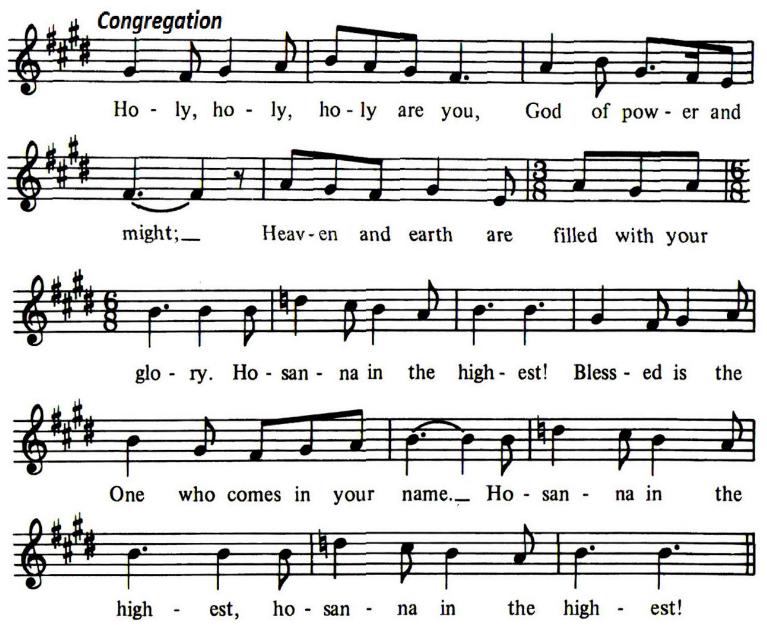
All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

And so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:



P On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying:

Take and eat; this is my body given for you...

Do this for the remembrance of me.

After supper, he took the cup,

gave thanks, and gave if for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

P Make us bold, O merciful God, to address you as our Abba as we pray:

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Invitation

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 P Jesus Christ, risen from the dead, offers everyone a place of welcome at His table of grace. Come to the feast.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice. Gluten Free wafers available —ask the communion attendant



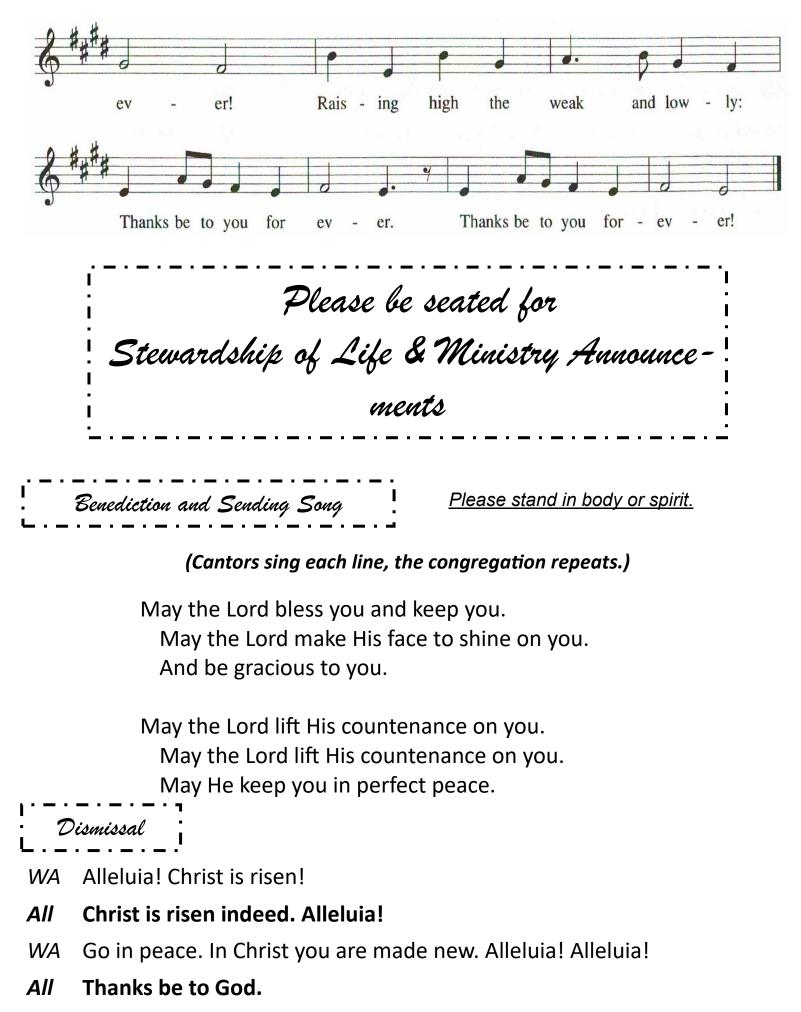


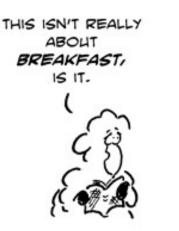


Post Communion Blessing and Prayer

- *P* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- All Amen







NO. NO IT'S NOT.



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JOHN 21:1-19

Front Cover:

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Readings for next Sunday, May 11th

First Reading:	Acts 9:36-43
Psalm:	Psalm 23
Second Reading:	Revelation 7:9-17
Gospel:	John 10:22-30

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