

May 25, 2025
6th Sunday of Easter



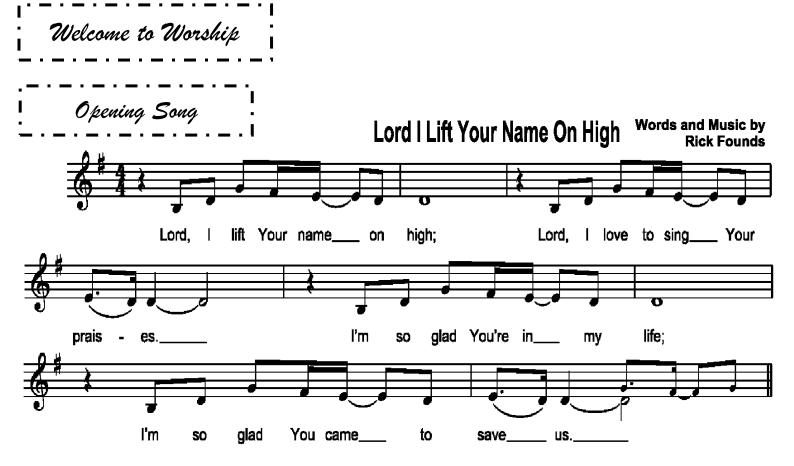
# 1105 N. Washington Blvd. Ogden, UT 84404 801.782.2810

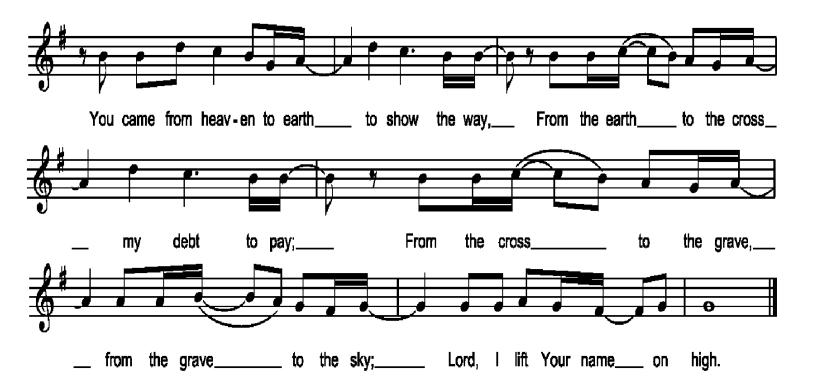
Welcome to all God's guests, especially those who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of community, communion and commitment. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

Children are always welcome in worship services;

however please know the cry room at the back of the sanctuary is available for parents who need to tend to their little ones.

#### Please silence your cellphone at this time





### Call to Worship

P Alleluia! Christ is risen!

#### All Christ is risen indeed. Alleluia!

### Thanksgiving for Baptism

Please stand in body or spirit.

P Blessed be the holy Trinity,  $\oplus$  one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

#### All Amen.

P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation.

For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

WA We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.
You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

WA You have become our salvation.

Р

Now breathe upon this water and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

Querien our timist, cleanise our nearts, wipe away every tean.

P To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

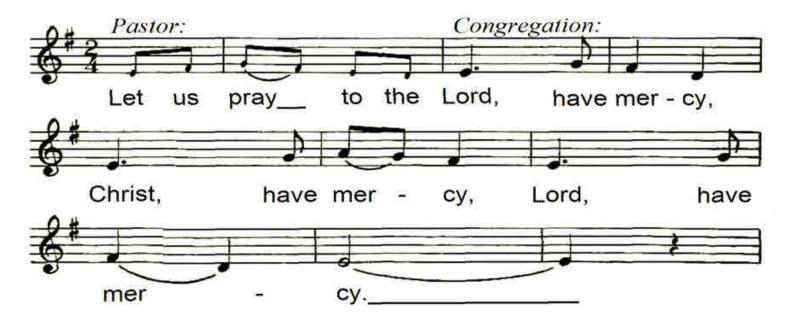
#### All Christ is risen. Alleluia!

## Greeting

P The boundless grace of our Lord Jesus Christ, the love and wisdom of God,

#### All And also with you.

P In peace, in peace,



- P For the reign of God and for peace throughout the world, for the unity of all...(Refrain)
- P For your people here, who have come to give you praise, for the strength to live your Word...(Refrain)





P The Lord be with you

All And also with you.

Prayer for This Day

WA Bountiful God, you gather your people into your realm, and you promise us food from your tree of life.

All Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

	You may be Seated
A Reading from Act	ts, the 16th chapter

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup> During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup> We therefore set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup> On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there. <sup>14</sup> A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a

dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup> When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Acts 16:9-15

WA Word of God, Word of Life!

# All Thanks be to God! A Reading from Revelation, the 21<sup>st</sup> chapter

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

<sup>10</sup> And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> Its gates will never be shut by day—and there will be no night there. <sup>26</sup> People will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. <sup>22:</sup>

<sup>1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. <sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup> they will see his face, and his name will be on their foreheads. <sup>5</sup>

And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

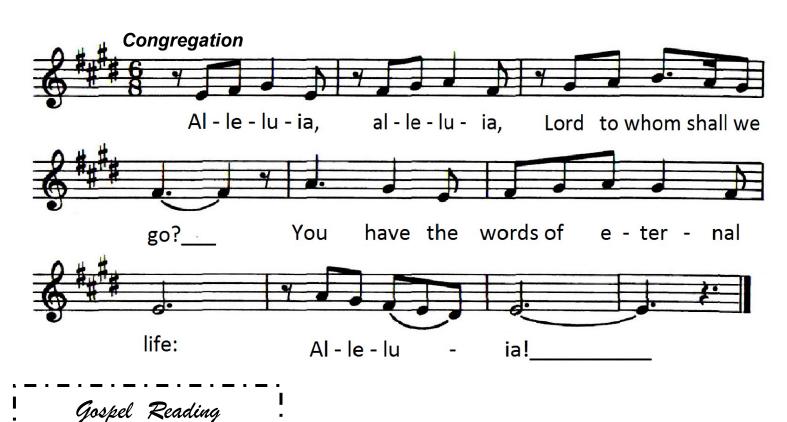
Revelation 21:10, 22-22:5

WA Word of God, Word of Hope!

#### All Thanks be to God!

Gospel Acclamation

Please stand in body or spirit.



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P The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

#### All Glory to you, O Lord.

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

<sup>23</sup> Jesus answered [Judas (not Iscariot)], "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup> Whoever does not love me does not keep my words, and the word that you hear is not mine but is from the Father who sent me.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> And now I have told you this before it occurs, so that when it does occur you may believe."

John 14:23-29

- P The Gospel of our Lord.
- All Praise to you, O Christ.

You may be Seated

Children's Sermon & Noisy Offering

Sermon Pr. Gordon Young

#### What a Friend We Have in Jesus



- What a friend we have in Je sus, all our sins and griefs to bear!
- 2 Have we tri als and temp-ta tions? Is there trou-ble an y-where?
- 3 Are we weak and heav-y-lad en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer! We should nev - er be dis - cour - aged—take it to the Lord in prayer. Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Can we find a friend so faith - ful Do your friends de-spise, for - sake you? oh, what need-less pain we bear—who will all our sor-rows share? Take it to the Lord in prayer.



all be-cause we do not car - ry ev-'ry-thing to God in prayer! Je - sus knows our ev-'ry weak - ness— take it to the Lord in prayer. In his arms he'll take and shield you; you will find a so-lace there.

Text: Joseph Scriven, 1820-1886

Music: CONVERSE, Charles C. Converse, 1832–1918

## Nicene Creed

P Let us join together with the saints across the ages confessing our faith with the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# Prayers of the People

WA God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.



(each prayer petition ends with)

L: Hear us, O God.

All: Your mercy is great.

Sharing the Peace of Christ

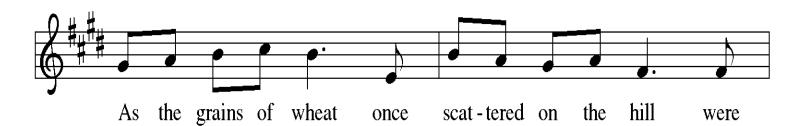
Please stand in body or spirit.

P Jesus Christ become peace with you.

All And also with you.

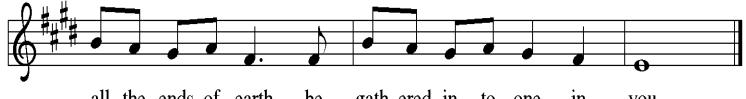
You may be Seated







gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in to one in you.



P Risen One,

you have gathered us around your table of grace along with these gifts we bring.

#### All Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live and serve others as your risen body in the world.

#### Amen.

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P The Lord be with you

#### All And also with you.

- P Lift up your hearts.
- All We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- All It is right to give God thanks and praise.
- P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying:

Take and eat; this is my body given for you...

Do this for the remembrance of me.

After supper, he took the cup,
gave thanks, and gave if for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

7he Lord's Prayer

Please stand in body or spirit.

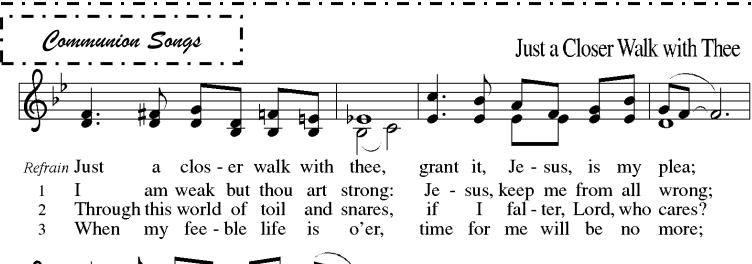
- P Make us bold, O merciful God, to address you as our Abba as we pray:
- All
  Our Father, who art in heaven, hallowed be thy name,
  thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses,
  as we forgive those who trespass against us;
  and lead us not into temptation, but deliver us from evil.
  For Thine is the kingdom, and the power, and the glory,
  forever and ever. Amen.

#### The Invitation

P Jesus Christ, risen from the dead, offers everyone a place of welcome at His table of grace. Come to the feast.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available -ask the communion attendant





dai - ly walk-ing close to thee, let it be, dear Lord, let it be. be sat - is - fied as walk, let me walk close to thee. Ref. I'11 long as Who with me my bur-den shares? None but thee, dear Lord, none but thee. Ref. guide me gent-ly, safe-ly to thy king - dom shore, to thy shore. Ref. o'er

Text: North American traditional Music: CLOSER WALK, North American traditional





#### Post Communion Blessing and Prayer

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

- P Living One, in this feast you have made yourself known to us.
- All Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

## Please be seated for Stewardship of Life & Ministry Announcements

Benediction and Sending Song

Please stand in body or spirit.

(Cantors sing each line, the congregation repeats.)

May the Lord bless you and keep you.

May the Lord make His face to shine on you.

And be gracious to you.

May the Lord lift His countenance on you.

May the Lord lift His countenance on you.

May He keep you in perfect peace.

#### Dismissal

WA Alleluia! Christ is risen!

All Christ is risen indeed. Alleluia!

WA Go in peace. In Christ you are made new. Alleluia! Alleluia!

All Thanks be to God.

Fro	nt	$Co^{\circ}$	νer.

Peace https://www.prayerrequest.com/media/john-14-27.1879/full

Readings for next Sunday, June 1<sup>st</sup> First Reading: Acts 16:16-34

Psalm: Psalm 97

Second Reading: Revelation 22:12-14, 16-17,

20-21

**Gospel:** John 17:20-26