



June 22, 2025

2nd Sunday after Pentacost



1105 N. Washington Blvd.
Ogden, UT 84404
801.782.2810

Welcome to all God's guests, especially those who are here for the first time or who call yourselves "visitors" among the people of this community. It is at God's invitation, through worship, the Holy Spirit calls each of us to come to a place of **community, communion** and **commitment**. Each of us brings a different lens to worship, and yet, in a worshiping community, these differences become celebrations of diversity.

**Children are always welcome in worship services;
however please know the cry room at the back of the sanctuary is
available for parents who need to tend to their little ones.**

Please silence your cellphone at this time

Welcome to Worship

Confession and Forgiveness

Please stand in body or spirit.

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

All you free us to love others,
 but we neglect our neighbors and follow our own way.
 You lead us by the Spirit of joy and peace,
 but we turn away from the abundant life you offer.
 You surround us with patience, kindness, and generosity,
 but we grow weary in doing what is right.
 In your mercy, forgive us.
 Do not give up on us.
 Heal us, break our bonds, and show us the path of life.
 Amen.

P You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of ✝ Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.

All Amen.

Opening Song

Kyrie eleison

All
 Refrain Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day. *Last time*

1 For peace in the world, for the
 2 That we may live out your im -
 3 For peace in our hearts, for
 4 For your Spir - it to guide; that you

health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;

for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,

let us pray to the Lord, let us pray to the Lord. *Refrain*

Text and music: Larry Olson

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Greeting

P The Lord be with you

All And also with you.

Prayer for This Day

P Let us pray,

O Lord God, we bring before you the cries of a sorrowing world.

All In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

You may be Seated

A Reading from Isaiah, the 65th chapter

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

- ¹ I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
- ² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
- ³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
- ⁴ who sit inside tombs
and spend the night in secret places;
who eat the flesh of pigs,
with broth of abominable things in their vessels;
- ⁵ who say, "Keep to yourself;
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
- ⁶ See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
- ⁷ their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸ Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake
and not destroy them all.

⁹ I will bring forth descendants from Jacob
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Isaiah 65:1-9

WA The word of the Lord

All Thanks be to God!

A Reading from Galatians, the 3rd chapter

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3:23-29

WA The word of the Lord

All Thanks be to God!

Gospel Acclamation

Please stand in body or spirit.



Thy Word is a lamp un-to___ my feet and a light un-to my path.

Last time Fine



Thy Word is a lamp un-to___ my feet and a light un-to my path.

Gospel Reading

Please stand in body or spirit.

P The Holy Gospel according to St. Luke, the 8th chapter.

All Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶ Then [Jesus and his disciples] arrived at the region of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had

seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰ Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him.³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission.³³ Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened.³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷ Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned.³⁸ The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying,³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8:26-39

P The Gospel of our Lord.

All Praise to you, O Christ.

You may be Seated

Children's Sermon
&
Noisy Offering

Hymn of the Day

Born-ing Cry



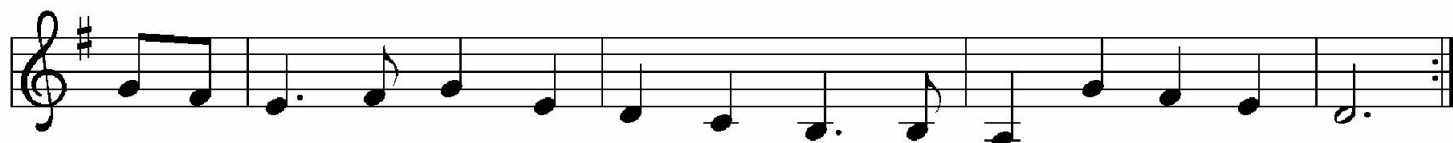
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



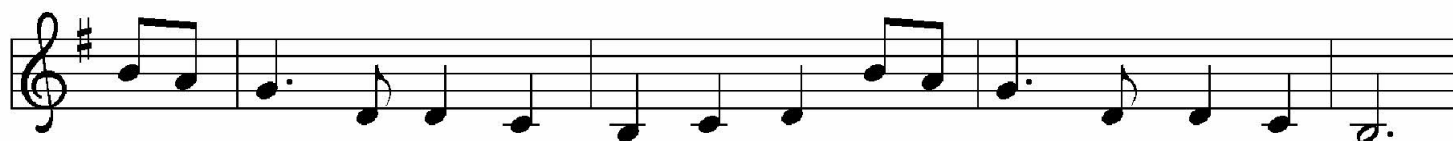
I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



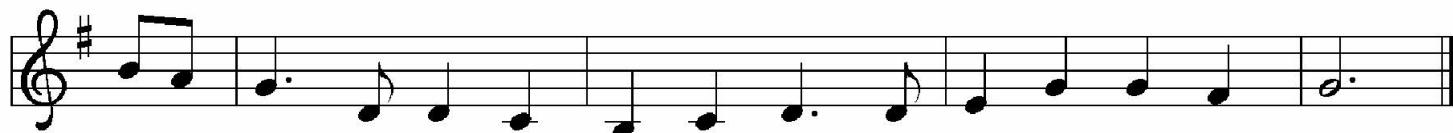
I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



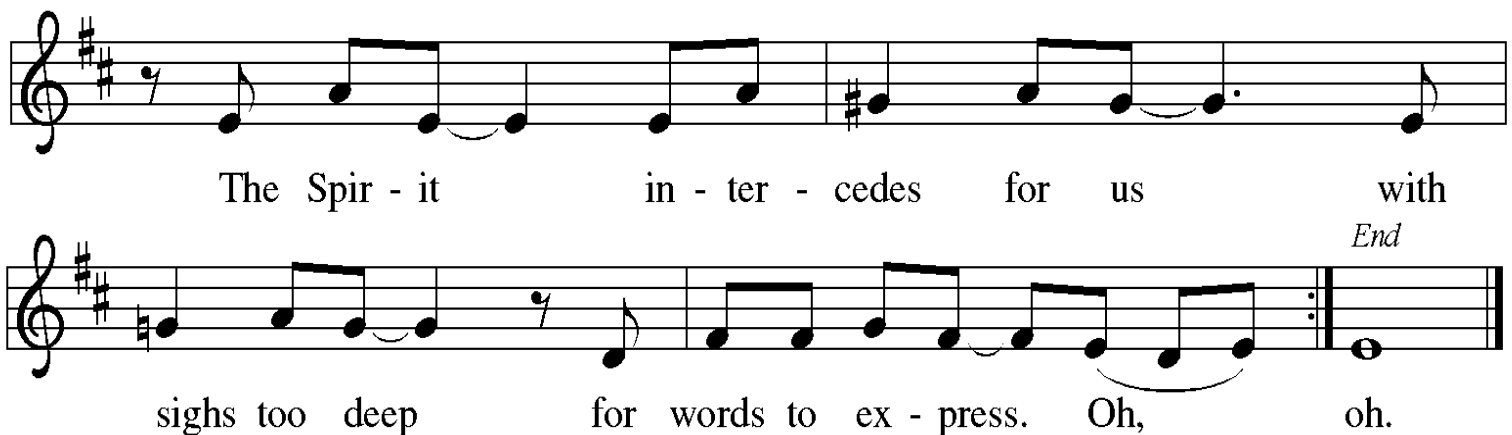
I re - joiced the day you were bap-tized to see your life un - fold."

You may be Seated

Baptism and Reception of New Members

Prayers of the People

WA Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.



(each prayer petition ends with)

L: God of grace,

***All:* You hear our prayer.**

Sharing the Peace of Christ

Please stand in body or spirit.

P Jesus Christ become peace with you.

All And also with you.

You may be Seated

Offertory



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



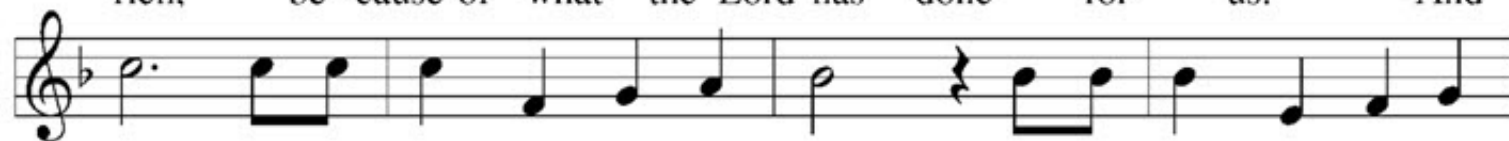
give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

Offertory Prayer

P Let us pray:

Blessed are you, O God, maker of all things.

All Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered, in feeding the world with your love,
through the one who gave himself for us, Jesus Christ,
our Savior and Lord. Amen.

Holy Communion

Please stand in body or spirit.

P The Lord be with you

All And also with you.

P Lift up your hearts.

All We lift them to the Lord.

P Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

**Do This in Remembrance
of Me**

Billy Christopher



Do this in re - mem - brance of Me. _____



Do this in re - mem - brance of Me. _____



This is My bod - y, this is My blood.



Do this in re - mem - brance of Me. _____



This is My bod - y giv - en for you.



Do this in re - mem - brance of Me. _____ This



cup's the new cov - en - ant, sealed in My blood.



Do this in re - mem - brance of Me. For when - ev - er you



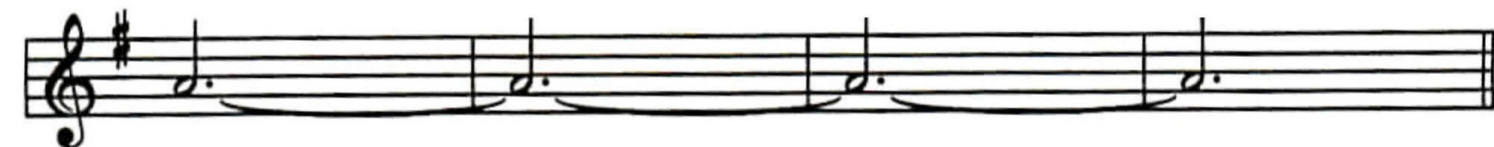
eat this bread and when - ev - er you



drink this cup, as you do you pro -



claim the Lord's death un - til He



comes. _____

The Lord's Prayer

P Make us bold, O merciful God, to address you as our Abba as we pray:

All **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom,
 and the power,
 and the glory,
 forever and ever. Amen.**

The Invitation

P Come to the table of grace. Receive the gift of new life.

Note: the communion cups on the periphery of the tray contain red wine while the cups in the center contain white grape juice.

Gluten Free wafers available –ask the communion attendant

Communion Songs

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

Spirit Of The Living God Words and Music by
Daniel Iverson

Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
liv - ing God, fall fresh on me. Melt me, mold me,
fill me, use me. Spir - it of the
liv - ing God, fall fresh on me.

How Great Thou Art

1 O Lord my God, when I in awe-some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -

thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav-ior God, to thee, how great thou
 art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

Post Communion Blessing and Prayer

Please stand in body or spirit.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen

P Living One,
 in this feast you have made yourself known to us.

All Send us now to tell of your wonders, sing of your glory,
 and proclaim your risen life to a wounded and weary world. Amen.

You may be Seated

Stewardship of Life & Ministry Announcements

Benediction

Please stand in body or spirit.

P The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

All Amen.

Sending

My Life Is In You

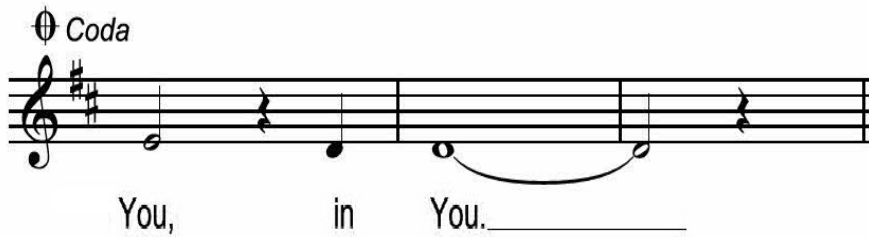
Words and Music by
Daniel Gardner

The musical score is written for a single voice part in treble clef, key of D major (two sharps), and 4/4 time. It begins with a repeat sign. The lyrics are: "My life is in You, Lord, my strength is in You, Lord, my hope is in You, Lord, in You, it's in You. My You. I will praise You with all of my life, I will praise You with". The score includes a "Last time to Coda" section marked with a Coda symbol (a circle with a cross) and a double bar line. The final section is marked with a Coda symbol and a double bar line. The score is divided into four staves, each with lyrics underneath. The first staff has a repeat sign at the beginning. The second staff has a repeat sign at the beginning. The third staff has a "Last time to Coda" section marked with a Coda symbol and a double bar line. The fourth staff has a Coda symbol and a double bar line.

My life is in You, Lord, my
strength is in You, Lord, my hope is in
You, Lord, in You, it's in You. My You. I will
praise You with all of my life, I will praise You with



D.S. al Coda



Dismissal

WA Go in peace. Live by the Spirit.

All Thanks be to God.

Front Cover:

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Readings for next Sunday,
June 29th

First Reading:

1 Kings 19:15-16, 19-21

Psalm:

Psalm 16

Second Reading:

Galatians 5:1, 13-25

Gospel:

Luke 9:51-62

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